RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECURDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 10356

- 506726

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by JOHNNA CLIFT, AN UNMARRIED WOMAN

and Assignee herein,

secured by property located: 23 ASHFORD CIRCLE

BIRMINGHAM

ΆL

dated 11/27/89 , and recorded as Instrument # , on 11/30/89 Page || | in Book 268 SHELBY ALABAMA

of Public records of City/County, State of

SS

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/26/89

UNION PLANTERS NATIONAL BANK

WITNESS

KATHY VALBERT

SUPERVISOR, SHIPPING & DELIVERY

KARL SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 12/26/89, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of Union Planters National Bank

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as MY COMMISSION EXPIRES: 01/10/90

MARCELLA SMITH NOTARY PUBLIC

> 1. Deed Tax ---2. Mtg. Tax----3. Recording Fee --4. Indexing Fee -----6. No Tax Fee-----6. Certified Fee----

90 MAR -1 AH 11: 27