**C**3 PAGE 74. **5**80 RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR

38103

90 MAR -1 AM 11: 27

- 500894

AFTER RECORDING RETURN TO:

MEMPHIS, TN

LOAN # 9907

STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and that certain Mortgage executed by DONALD J. LORAINE AND WIFE, SHIRLEY A. LORAINE and Assignee herein, secured by property located: AL BIRMINGHAM 1913 MOUNTAIN LAUREL LANE dated 11/13/89 , and recorded as Instrument # , on 11/20/89 of Public records of in Book 266' Page 825 City/County, State of SHELBY ALABAMA Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, , together with the promissory the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 12/14/89 WITNESS KARL SCHWAB BANKING OFFICER KATHY VALBERT SUPERVISOR, SHIPPING & DELIVERY SS STATE OF TENNESSEE CITY/COUNTY OF SHELBY On 12/14/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within Instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER MARCELLA SMITH MY COMMISSION EXPIRES: 01/10/90 NOTARY PUBLIC STATE OF ALA. SHELDI CO.
I CERTIFY THIS
INSTRUMENT WAS FILED 1. Deed Tax

Mtg. Tax----

3. Recording Fee -----4. Indexing Fee -------\$

5. No Tax Fee------6. Certified Fee-----\$

ASSIGNMENT OF MORTGAGE