AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 9251

- 493703

ASSIGNMENT OF MORTGAGE

ALABAMA STATE OF CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by

and Assignee herein,

JOHN E. DOUGLAS, A SINGLE INDIVIDUAL

secured by property located: 1543 APPLEGATE LANE

ALABASTER

AL

dated 10/19/89 , and recorded as Instrument # of Public records of Page 941 , on 6/24/89 in Book 262 City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/15/89

UNION PLANTERS NATIONAL BANK.

WITNESS

By

80

B00K

KATHY V. ALBERT SUPERVISOR, SHIPPING & DELIVERY Ву

KARL' SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

BANKING OFFICER

On 11/15/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER of Union Planters NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER NOTARY PUBLIC

STATE OF ALA. SHELLING I CERTIEY TIME. NSTRUMENT WAS FILED 1. Deed Tax ----2 Mtg. Tax-----90 MAR -1 AH 11: 28 3. Recording Fee ----- \$ 0.50 4. Indexing Fee ----- \$_3.cm 5. No Tax Fee------6. Certifiai Fee-----

SS