UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103 LOAN # 10241 - 504727 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and Assignee herein, that certain Mortgage executed by GARY R. HOFFMANN, A MARRIED MAN AND LINDA J. HOFFMANN, A MARRIED WOMAN, HUSBAND AND WIFE and Assignee herein, secured by property located: 1364 WILLOW CREEK PLACE ALABASTER dated 12/13/89 , and recorded as Instrument # of Public records of SHELBY 270 Page 638 , on |2 | 18/84 City/County, State of ALABAMA Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 12/22/89

On 12/22/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

Marcélla smith NOTARY PUBLIC

1. Deed Tax — 2. Mtg. Tax---

4. Indexing Fee 5. No Tax Fee 6. Certified Fee

8. Recording Fee --

person(s) whose name(s) (was) (were) subscribed to the within

thereto as principal, and (his) (her) (their) own pame (6) as,

01/10/90

AL

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KARL SCHWAB

BANKYNG OFFICER

known to me to be the

RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:

WITNESS

ath Vallet

instrument as BANKING OFFICER

COMMISSION EXPIRES:

90 MAR -1 AH 11: 27

JUDGE OF PROBATE

of Union Planters National Bank

SUPERVISOR, SHIPPING & DELIVERY

KATHY #~ALBERT

STATE OF TENNESSEE

BANKING OFFICER

CITY/COUNTY OF SHELBY