| STATE OF ALABAMA |))) | 1701 |
|------------------|-------------|------|
| | | |

| valuable consideratio | n receipt of which FGAGE, LTD., an A | is hereby acknowledg Jahama Limited Part | o) and other good and ged, the undersigned, tnership, does hereby |
|--|---|--|---|
| grant, bargain, sell, co | | | |
| | L SAVINGS BANK, A F | · · · · · · · · · · · · · · · · · · · | |
| its successors and as | signs, that certain mo | ortgage executed by _ Kim C. Owen | · · · · · · · · · · · · · · · · · · · |
| to COLLATERAL MC dated the 18th on the 22nd day of of Probate of 275 the note therein des | ORTGAGE, LTD. in the day of <u>January</u> of the second of | e principal sum of \$ | Office of the Judge Alabama in Volume debt thereby secured, d in and to the lands |
| to the undersigned. | | ! | ade without recourse |
| | TO HOLD unto the sai FEDERAL SAVINGS BAN | | tered Savings Bank |
| its successors and ass | | <u></u> | ,,,,,,, |
| this instrument to be its Vice | executed in its name President and its lim a Cannady | by <u>Ernest J. Ha</u> ited partnership seal its | Assistant |
| Secretary both of wo | hom are thereunto | duly authorized, this | the 28th day |
| (SEAL) | | ; 1 . | |
| ATTEST: | | COLLATERAL MO | |
| . / | | an Alabama Limited | Partnership |
| Lefalle | mudy | Comert & Ho | ance |
| lts Assistant | Secretary | Its //Vide | President |
| STATE OF ALABAMA |) | | |
| JEFFERSON COUNT | | | |
| and the shot Fre | oot I Hamic | and LOIB | Cannady, |
| whose names as | Vice Presi | dent and <u>Assis</u> | talle Secretary, |
| respectively, of COI are signed to the forme on this day that, officers and with foof said Limited Partners. | LATERAL MORIGAGE and agoing conveyance, and being informed of the literature authority, execute ership. | d who are known to me contents of the condition of the condition of the condition of the condition of the same voluntari | ne acknowledged before every ance, they, as such ly for and as the act |
| Given under February , 19 | my hand and off | icial seal, this the | a <u>28th</u> day of |
| | res: 10-29-90 | NOTAL POPUL | Ludses_ |
| ! ! \ | STATE OF ALA. SHELBY Co I CERTIFY THIS ISTRUMENT WAS FILED | State of Alabama a | it Large |
| • | 90 FEB 28 AH 10: 08 | · · · · · · · · · · · · · · · · · · · | |
| Alabama 1/87 | JUDGE OF PROBATE INSTRUMENTS | richinga Madianan | 2.50 3.00 1.00 |
| | Cla Call feral | Modegico, Liu. | 1.00 |
| Lann Halcon | 1000 C76500 | 1abama 35210 | 6.50 |
| 7 | | | |