1604

	STATE OF ALABAMA)	
	SHELBY COUNTY)	
	EOD VALUE BECE	IVED, the undersign	gned UNION PLANTERS NATIONAL BANK
	organized and exist	ing under the laws	s of the UNITED STATESOF AMERICA
	a corporation, its	Successors and ask	signs, that certain mortgage executed by to INION PLANTERS NATIONAL BANK
	Julie Annette Sc	rushy	dated the 26th day of February
	19 9U and filed for	record on the	
		#############################	A CHAING COUNTY NIGHOUS '"
•	Mortgage Book No.	the pote therein	described and all interest of the undersigned
	in and to the lands	and property conv	wayed by said mortgage.
	TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.		
	-		NITON DI ANTERS NATIONAL RANK has
	IN WITHESS WII	mant to be avecuted	od in its name by VICTORIA P. HASSINGER
	THE OPETICE MANAGE	cere and l	Its colborate seal to on belate allined and
	TO BE	AND IN WITTETAMS	, its SENIOR VICE PRESIDENT
	both of whom are the 1990.	hereunto duly auino	horized, this the 26th day of February
	1450.	ort BY Co.	ı
Ξ	STATE OF ALA.	THIS OF THE	UNION PLANTERS NATIONAL BANK
Ċ	STATE OF ALA. S I CERTIFY INSTRUMENT	WASFILLE	(Lender's Name)
PRE 333	90 FEB 27	MY 9: 56	y & halor of & base in
	90 FEB 21	100 1 -	Name VICTORIA P. HASSINGER
88	· · · · · · · · · · · · · · · · · · ·	معتر رسوه مدرس المستر	Title OFFICE MANAGER
CA	JUDGE OF	PROEATE	•
300 K	•	•••	
40	ATTEST: (affix co	rpokate seal)	
		1 11	1. Deed Tax
	BY, Winn	2) Willhow	
	Mame JOHNNY	D. WILLIAMS	6. No Tax Fee
	Title SENIOR	VICE PRESIDENT	6. Certified rec
			Total-
	STATE OF ALABAMA)	
	JEFFERSON COUNTY	`	
	I, the undersigned, a Notary Public in and for said State, do hereby certify that VICTORIA P. HASSINGER and JOHNNY D. WILLIAMS		
	whose names as	OPETCE MANAGER	and SENIOR VICE PRESIDENT
	respectively, of I	INTON PLANTERS NATI	CIONAL BANK , are signed to the loregoing con-
•	veyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives		
	and with full auth	ority, executed th	he same voluntarily for and as the act of said
	corporation.	•	· !
	Given under d	ev hand and officia	al seal, this the 26th day of February
	19 <u>9</u> 0.	.6	
	 -		Notary Public, Alabama, State at Large
			Marie Lander Commission Commissio
,	Johnsont		Am. Milva
•	Joseph		Hy/commission expires:
_	1 7		•

as an employee of

This instrument was prepared by

My Commission Expires January 13, 1991;