

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Laurel Ann Pike
Greenpark South Lot 62
Pelham, AL 35124
~~Jefferson County~~

2 Secured Party(ies) and address(es)

First Alabama Bank of B'Ham
P. O. Box 10205
Birmingham, Al. 35202

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 23 AM 8: 16

024771

4 This financing statement covers the following types (or items) of property:

1980 Presidential Mobile Home 70 X 14 Overall.
SN: 5AA070140239

JUDGE OF PROBATE
5 Assignee(s) of Secured Party and Address(es)

FIRST ALABAMA BANK
OF BIRMINGHAM
P. O. BOX 10205
BIRMINGHAM, ALABAMA 35202

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 8300.

7 Mortgage tax due (15c per \$100.00 or fraction thereof)

\$ 22.45 12.45 + 13.00 = 25.45

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

L-106 2-75

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL