STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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| /D 1 D | | | : • | : ' | | indebtedness | | |
| (Real Proper | rty) (Pacasouck/Riccios | 19). mortgage (| executed | byt | denare l | Kyer and Pa | tricia A | . Ryel, |
| | Cox and Janet P | | | | | | | R1=1 |
| Real | | 1 | ; ; | 1 1 | | Shelb | y | • |
| , Nea L | 25555k No | 100 | , Page No ; | : : | | (and assigned | to | · · · · · · · · · · · · · · · · · · · |
| in | Book No | , Page _ | I | | nd the und | lersigned does | s further he | reby release |
| and satisfy s | said mortgage. | | | 1 1 | | | | |
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| 279 | | | | : | | | | |
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| 5 6 | ess Whereof, the und | | | | | | | |
| In Witne | ess Whereof, the und | dersigned, | First | Ála ba | ma Bank | | | |
| has caused t | these presents to be | executed this | · | · ! day | of Feb | oruary | | . 19 90 |
| | these presents to be EDFALA SHILL THIS CERTIFY WAS FILED RUMENT WAS 14 8: 27 | 1 | | | | | | , 10 |
| 2141 | CERTIF WAS FILL | | Ŀ | irst. | Alabama | Bank | | |
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| , | CO CHOBATE | - | | - | larry Hut | | | |
| H | FEB 13 | | | lts: \ ! | lice Pres | sident | | |
| STATE O | F ALABAMA) ON COUNTY) | | | ; ; ; | GENE | RAL ACKN | OWLED | GEMENT |
| I, the un | Notar dersigned,:Judgecat | y Public Embate, in ar | nd for said | d Cour | nty in said | State, hereby | certify that | <u> </u> |
| | .: | | _ whose | name : | is signed t | o the foregoin | a instrume | nt and who |
| is known to n executed the | me, acknowledged be same voluntarily or | efore me on th | nis day th | at, beir | ng informe | d of the conter | its of the ins | strument, he |
| Given u | nder my hand and | | | i d | ay of | · | . | , 19 |
| | Deed Fau ************ Mtg. Tax******** Recording Fee ** | \$ | · : - : | | | | | |
| | 4. Indexing Fee 5. No Tox Fee | <u>8.450</u> | - ; - ; | | | | | |
| | 6. Certified Fee | | _ : : : : : : : : : : : : : : : : : : : | idge o lotary] | f Probate Public | • | | |
| STATE OF | Total————— F ALABAMA) | - 7.50 | <u>-</u> | : | | | | |
| | ON COUNTY) | | · | C | ORPOR | ATE ACKN | OWLED | GEMENT |
| I, the un | Notar dersigned, indpscs k | y Public Pobats , in an | nd for said | l Cour | ity in said | State, hereby | certify that | |
| | / Hutchins | | | | | -President | _ | |
| | | | ! | | | | | of |
| to me, ackno | st Alabama Bank wledged before me with full authority, ex | on this day tha | it, being i | niorme | ed of the co | ontents of the i | nstrument, | he, as such |
| | nder my hand and (| | | | | | | , 19 <u>90</u> . |
| e Ditt | i | | | | Za | L. L. | Just | ery |
| naca : == | | | | release | | 6 | | 70 1000 |
| PROBATE — 70 | | | N | otars/1 | rublic g | / Cornession expe | क्षा हारिताली जाने | 21, 1900 |