

STATE OF ALABAMA )  
JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns, that certain mortgage executed by David J. Harris  
and wife, Linda K. Harris  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 580,000.00  
dated the 22nd day of January, 1990 and filed for record  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume  
\_\_\_\_\_ at Page \_\_\_\_\_, together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse  
to the undersigned.

TO HAVE AND TO HOLD unto the said \_\_\_\_\_

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
this instrument to be executed in its name by Ernest J. Hamic  
its Vice President and its limited partnership seal is hereto affixed and  
attested by Lola Cannady its Assistant  
Secretary both of whom are thereunto duly authorized, this the 29th day  
of January, 1990.

(SEAL)

ATTEST:

Lola Cannady  
Its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership  
Ernest J. Hamic  
Its Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
certify that Ernest J. Hamic and Lola Cannady,  
whose names as Vice President and Assistant Secretary,  
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
are signed to the foregoing conveyance, and who are known to me acknowledged before  
me on this day that, being informed of the contents of the conveyance, they, as such  
officers and with full authority, executed the same voluntarily for and as the act  
of said Limited Partnership.

Given under my hand and official seal, this the 29th day of  
January, 1990.

My Commission Expires: 10-29-90

Nola Jean Ludlow  
Notary Public  
State of Alabama at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 12 AM 9:00

Alabama  
1187  
JUDGE OF PROBATE

250  
300  
100  
650

This instrument was prepared by  
**MARY GUINED**  
c/o Collateral Mortgage, Ltd.  
1900 Crestwood Blvd.  
Birmingham, AL 35210

**W. ALAN SUMMERS**  
ATTORNEY AT LAW  
1275 CENTER POINT ROAD