

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, does hereby release from the lien, operation and effect of that certain mortgage executed by GEORGE B. NORTON AND LEVADA N. NORTON to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, dated September 23rd, 1988 , recorded in Book 206 , Page 210, in the Probate Office of Shelby County, Alabama , all of the real estate therein described EXCEPT the following portion thereof, to-wit:

Begin at the Southeast corner of the West 1/2 of the Northeast 1/4 of Section 1, Township 21 South, Range 5 West, and run north 1320 ft.; thence West 330 ft.; thence North 264.0 ft. more or less to the point of beginning; thence continue along last described course 1320 ft. to the North section line; thence West along said North line 247.5 ft.; thence South 1320.0 ft.; thence East 247.5 ft. to the point of beginning, containing 6 acres more or less.

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It is expressly understood and agreed that this release is limited to the property described in said mortgage not herein particularly described and that it shall in no wise and in no extent whatever affect, impair or destroy the lien of said mortgage as to the property herein described in this release.

IN WITNESS WHEREOF, The FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed for and in its name and behalf by C. L. Davis , its Vice President , and its corporate seal to be affixed hereto and attested by Jim Smith , its Vice President , both of whom are thereunto duly authorized, on this the 8th day of February 1990 .

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

Jim Smith
Jim Smith

BY: *C. L. Davis*
C. L. Davis

George B. Norton
5875 South Shades Creek Rd.
Bessemer AL 35023

STATE OF ALABAMA)

I, the undersigned _____, a Notary Public in and for said County,

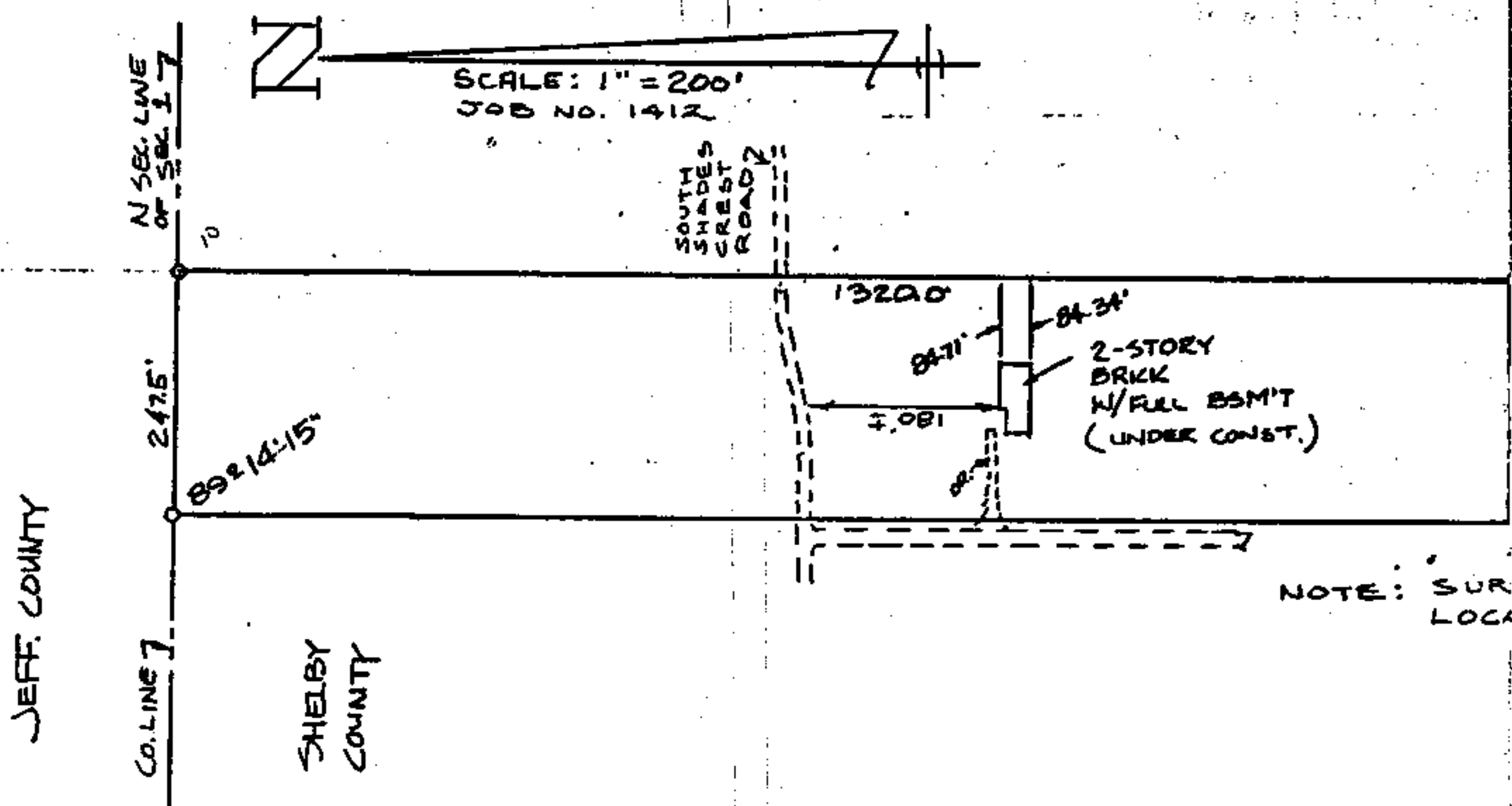
in said State, hereby certify that C. L. Davis whose name as Vice President

of the First Federal Savings and Loan Association of Bessemer, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 8th day of February , 1990.

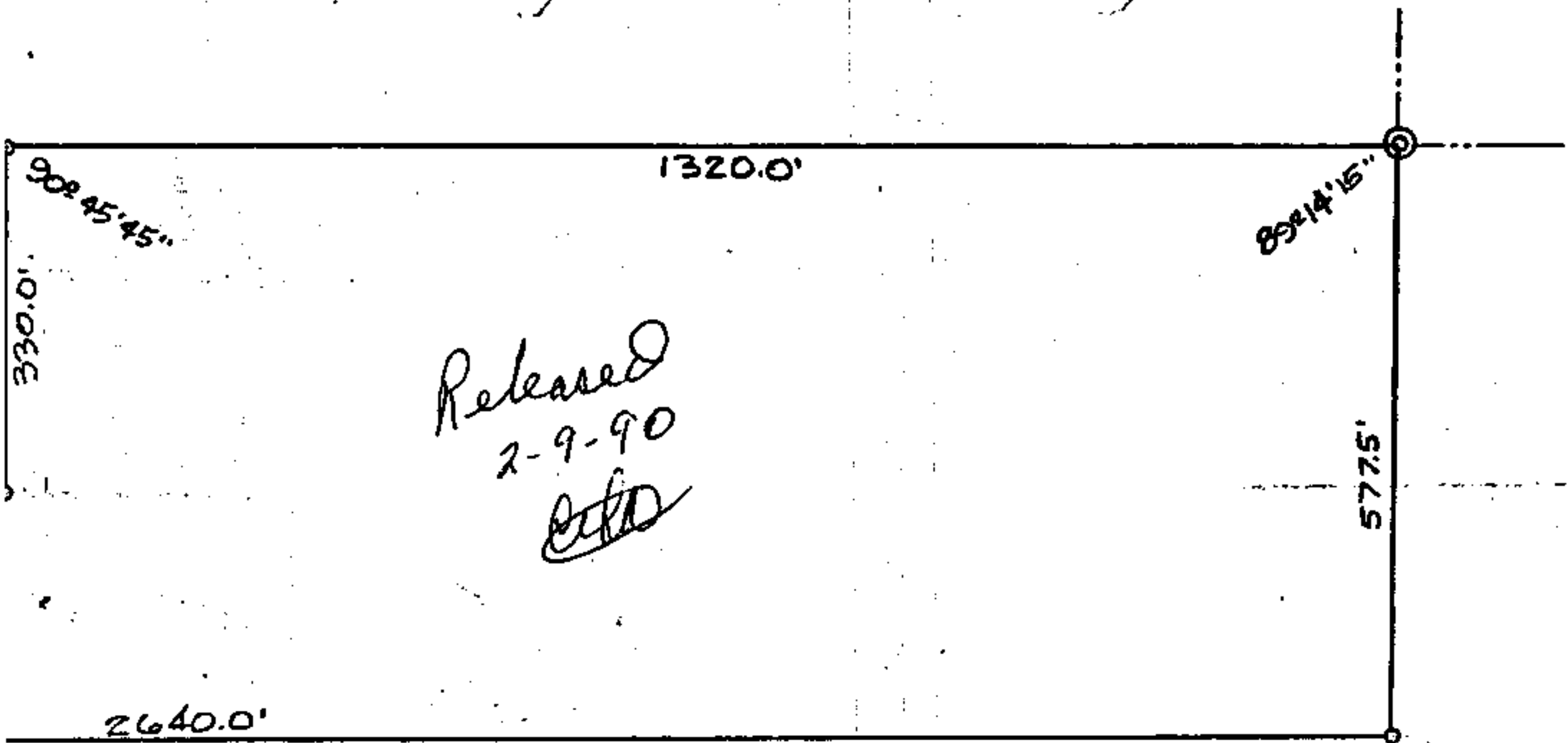
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Connie N. Hendry
NOTARY PUBLIC



DESCRIPTION:

Begin at the Southeast corner of the West 1/2 of the Northeast 1/4 of Section 1, Township 21, Range 5 West, and run North 1320 ft.; thence West 330 ft.; thence North 1320 ft. to the North Section line; thence West along said North line 247.5 ft.; thence South 2640 ft.; thence East 577.5 ft. to the point of beginning.



Released
2-9-90
[Signature]

KEY FOR BLDG.
ATION ONLY.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 12 PM 2:29

[Signature]
JUDGE OF PROBATE

1. Deed Tax	—	\$	—
2. Mtg. Tax	—	\$	—
3. Recording Fee	—	\$	10.00
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	—
6. Certified Fee	—	\$	1.00
Total	—	\$	14.00

STATE OF ALABAMA
SHELBY COUNTY

I, STEVEN M. ALLEN A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OR PLAT OF LOTS ~~See Description~~ AS RECORDED IN MAP BOOK....., PAGE....., IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY; THAT THE BUILDINGS NOW ERECTED ON SAID PROPERTY ARE WITHIN THE LINES OF SAME; THAT THERE ARE NO ENCROACHMENTS BY BUILDINGS ON ADJOINING PROPERTY; THAT THERE ARE NO EASEMENTS, RIGHTS OF WAY, OF JOINT DRIVEWAYS OVER OR ACROSS SAID PROPERTY VISIBLE ON THE SURFACE, EXCEPT AS SHOWN; THAT THERE ARE NO ELECTRIC OR TELEPHONE WIRES, EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY, OR STRUCTURES OR SUPPORTS THEREFORE, INCLUDING POLES, ANCHORS, AND GUY WIRES ON OR OVER SAID PROPERTY VISIBLE ON THE SURFACE; ALSO THAT THE PROPERTY SHOWN HEREON DOES NOT LIE IN A FLOOD HAZARD AREA AS DEFINED ON THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS.

GIVEN UNDER MY HAND AND SEAL THIS... 22ND ... DAY OF... OCT. ..., 1987..

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BY: *[Signature]*
STEVEN M. ALLEN, PRESIDENT
S.M. ALLEN & ASSOCIATES
1525 3RD AVENUE NORTH
BESSEMER, ALABAMA 35020
(205) 424-2722