

454

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

4

THE UNITED STATES OF AMERICA

CERTIFICATE

No. 30453.
30454.JAMES A. JENNINGS, JR.
JUDGE OF PROBATE

To all to whom these presents shall come, Greeting:

Whereas Solomon Moore of Shelby county
Alabamahas deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Solomon Moore

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The North West quarter of the South
East quarter of Section Nineteen, and
the North West quarter of Section
Thirty in Township Nineteen of Range
Two, East in the district of lands subject
to sale at Tuscaloosa Alabama containing
Two hundred acres and seventy six
and a half hundredths of an acre.according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract shall be purchased by the said Solomon Moore

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Solomon Moore.and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Solomon Moore

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

First day of June

in the year of our Lord one thousand eight hundred and

Fifty Eight and of the

INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT:

By

James Buchanan

Secretary.

J. J. Granger

Recorder of the General Land Office.



30499

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90 FEB -8 AM 10: 23

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE
Eastern
350 South Pickett
Alexandria, VA 22304

DEC 27 1999

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Madine Watson
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.50

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