

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 29115

To all to whom these presents shall come, Greeting:

Whereas Gideon A Thompson of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Gideon A Thompson

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South half of the South West quarter of Section thirty
the West half of the North West quarter and South East
quarter of the North West quarter of Section thirty one
in Township Nineteen of Range Two East in the District
of lands subject to Sale at Tuscaloosa Alabama containing
Two Hundred acres and sixty five hundredths of an
acre

Deed 50
Rec 250
Ind 800
Crt 100
700

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Gideon A Thompson

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Gideon A Thompson

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Gideon A Thompson,

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BY THE PRESIDENT:

90 FEB -8 AM 10:25

JUDGE OF PROBATE

By

first day of June
fifty eight
Eighty Second
James Buchanan
V. S. Albright Secretary.

J. H. Langley Recorder of the General Land Office.

James Buchanan

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern States Title
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

I hereby certify that this
is a true and correct copy
of the original as filed
in the office of the
Clerk of the Court.

Madeline Watson
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.50

21-12-12