

515
STATE OF ALABAMA)
COUNTY OF SHELBY)

W. E. #61700-00-0212-900

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Water Works and Sewer Board of the City of Birmingham in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the underground transmission and distribution of electric power and for the underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

The E 1/2 of the NE 1/4 of the NE 1/4 of Section 29, Township 18 South, Range 1 West lying East of Highway 119.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

BOOK 278 PAGE 143
Water Works Board
3600 - First Ave No.
Birmingham 35212

IN WITNESS WHEREOF, the said Water Works and Sewer Board of the
City of Birmingham has caused this instrument to be executed in its name by
William H. Wingate, Jr. as its General Manager on this the 20th day of January, 1990.

WITNESS:

Dorothy B. Shelby

THE WATER WORKS AND SEWER BOARD
OF THE CITY OF BIRMINGHAM

William H. Wingate, Jr.
General Manager

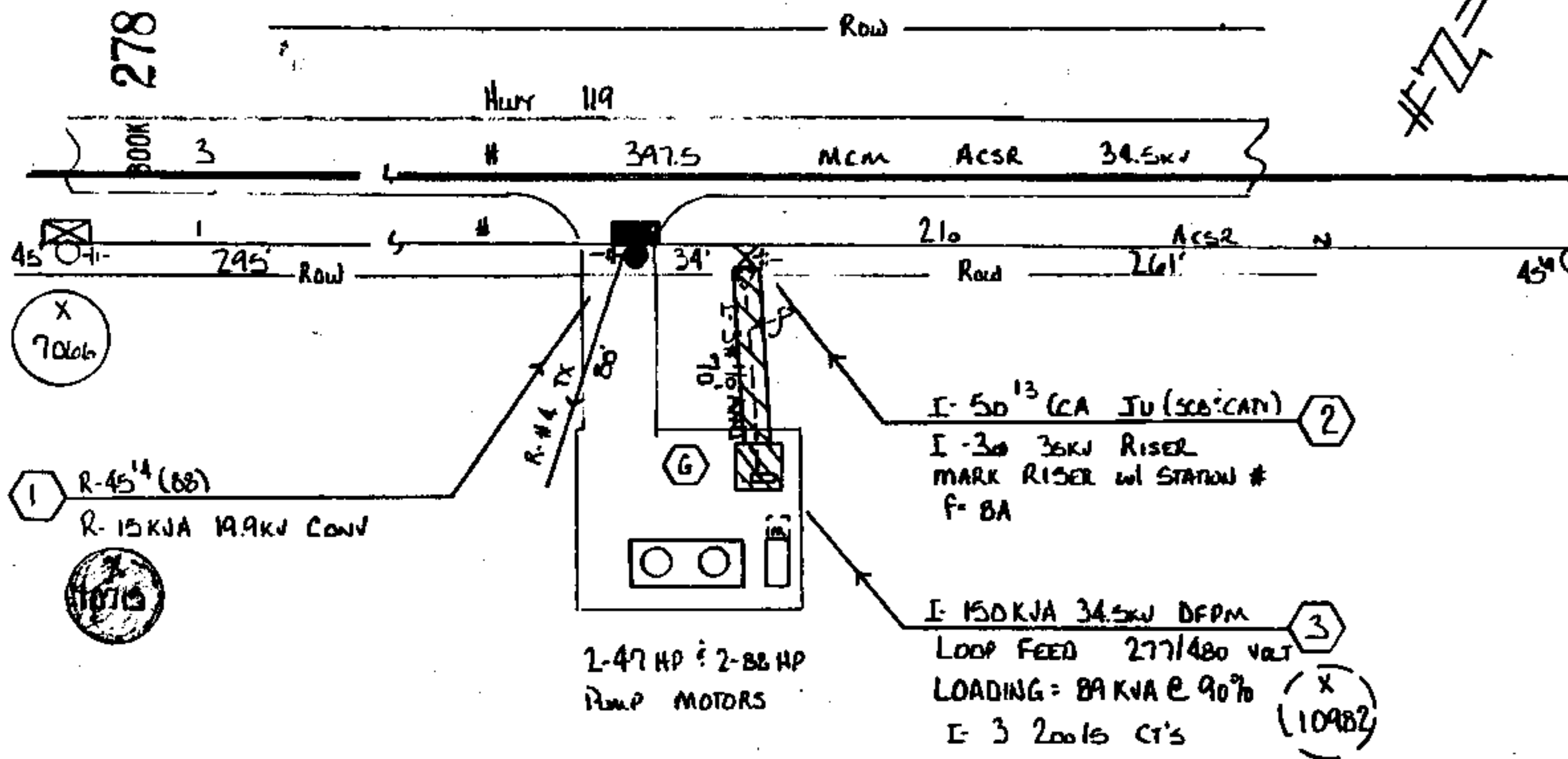
BOOK 278 PAGE 144

SKETCH OF PROPOSED WORK

Alabama Power

WE No. 61700-00-02129-00		Customer B'HAM WATER WORKS SEWER BOARD		Estimate No.	
Division B'HAM		District NORTH SHELBY		Town LAKE PURDY	
Scale 1" = 60' Ft. Per Inch		Section 29		Township 18S	
		Range 1W		Map Reference 1W-18S-29 SHT 1	
				Date 9-8-89	

278 PAGE 145



1. CUSTOMER TO SUPPLY & INSTALL 5" SCH 40 PVC IN 48" TRENCH
2. CUSTOMER TO PROVIDE CHAIN FOR INTERLOCKING APLO LOCK ON GATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 FEB -8 PM 12:30

Judge of Probate

1. Deed Tax	\$ 50
2. Mtg. Tax	\$ 7.50
3. Recording Fee	\$ 2.00
1. Indexing Fee	\$ 1.00
3. No Tax Fee	\$ 1.00
3. Certified Fee	\$ 1.00
Total	\$ 12.00

