SEND TAX NOTICE TO:

| • | (Name) Stephen W. Dutt and Katherine A. Bunch |
|--|--|
| This instrument was prepared by | 4501 Englewood Drive (Address) Helena. AL 35080 |
| (Neme) William H. Halbrooks | |
| (Name) 1 William H. Halbrooks 704 Independence Plaza | |
| (Address) Birmingham, AL 35209 | · |
| Form TICOR 5200 1-84 Warranty Deed, Joint Tenants with Right of Survivorship — TICOR 1 | TITLE INSURANCE |
| STATE OF ALABAMA Jefferson County KNOW ALL MEN BY | y these presents, |
| That in consideration of Seventy-Five Thousand and OO | 0/100 |
| to the undersigned grantor or grantors in hand paid by the GRANTEES | herein, the receipt whereof is acknowledged, we. |
| Randall Jay Carroll and wife, Marcia R. (herein referred to as grantors) do grant, bargain, sell and convey unto | Carrol1 |
| Stephen W. Dutt and Katherine A. Bunch (herein referred to as GRANTEES) as joint tenants, with right of surviv | vorship, the following described real estate situated in |
| Shelby | County, Alabama to-wit: |
| Lot 9, Block 4, according to the Amended as recorded in Map Book 7, page 173, in Alabama. | <u>-</u> |
| \$67,500.00 of the purhcase price recited simultaneously herewith. | above was paid from a mortgage loan closed |
| Subject to current taxes, easements and a | restrictions of record. |
| STATE OF ALA. SHELBY Co. | |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | 750 |
| INSTRUMENT INCOME | 1. Deed Tax |
| 90 FEB -5 AM IU: U | 8. Recording Fee |
| JUDGE OF PROBATE | 5. No Tax Fee 5 |
| JUDGE OF PROBATE | Total |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint to the intention of the parties to this conveyance, that (unless the joint the grantees herein) in the event one grantee herein survives the other if one does not survive the other, then the heirs and assigns of the grantee and I (we) do for myself (ourselves) and for my (our) heirs, executed assigns, that I am (we are) lawfully seized in fee simple of said process. | utors, and administrators covenant with the said GRANTEES, their heirs remises; that they are free from all encumbrances, unless otherwise noted foresaid; that I (we) will and my (our) heirs, executors and administrators |
| IN WITNESS WHEREOF, have hereunto set | OUThand(s) and seal(s), this26th |
| day of January 19 90 | : |
| WITNESS: | |
| (Seal) | Sandall on Court (Soal) |
| | Randall Jay Carroll |
| (Seal) | (Seal) |
| (Seal) | marin R. Camoli (Soal) |
| STATE OF ALABAMA Jefferson COUNTY | Marcia R. Carroll |
| ı, the undersigned | , a Notary Public in and for said County, in said State, |
| hereby certify that Randall Jay Carroll and wife. | |
| | eyance, and who <u>are</u> known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveyance on the day the same bears date. | they executed the same voluntarily |

<u> 26th</u>

Notary Public.

Given under my hand and official seal this_