

STATE OF ALABAMA

GP-ME-167496 30 06 BIR

COUNTY OF SHELBY

ASSIGNMENT OF NOTE AND SECURITY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the Small Business Administration, an Agency of the Government of the United States of America, pursuant to Title 15, United States Code, Section 631, et seq. (hereinafter "SBA"), all of its right, title and interest in and to the following:

Promissory Note, SBA Form 147, bearing SBA Loan Number GP-ME 167496 30 06 BIR, dated January 5, 1984, in the original principal amount of \$153,000.00 executed by Marco Julio Bonilla, as President and attested by Ruben Binilla, as Secretary-Treasurer, on behalf of The Car Stereo Shop, Inc in favor of AmSouth Bank, N. A.

Real Property Mortgage dated January 5, 1984, executed by Marco Julio Bonilla, Antionette Maggiore Bonilla and Ruben Bonilla in favor of AmSouth Bank, N. A. and filed for record on January 23, 1984 in Real Property Book 442, at Page 455 et seq., in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$ 42,580.15, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer, this 30th day of January, 1990.

AmSouth Bank, N.A.

(BANK'S SEAL)

ATTEST

By David Z. McPherson
BY Its Vice President

THIS INSTRUMENT

PREPARED BY:

E. H. Bixler, IV.

Attorney Advisor

✓ U. S. Small Business Administration
2121 8th Avenue North, Suite 200,
Birmingham, Alabama 35203-2398

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that David L. Blackstone, whose name as Vice President, of AmSouth Bank, N. A. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, did execute the same voluntarily for and as the act of the said AmSouth Bank, N. A., acting in his capacity as aforesaid, on the date shown.

Given under my hand and official seal this 30th day of January, 1990.

Judy L. White
NOTARY PUBLIC

My Commission Expires:
March 10, 1993

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -5 PM 12:41

F. R. A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.20
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.20