

ORDINANCE NO. 90-863

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by D. Drennen Williams requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

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Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

✓ *Hoover*

ADOPTED by the Council of the City of Hoover, Alabama, on
the 1st day of February, 1990

W. B. Bullock
President of the Council

APPROVED:

Frank S. Skinner, Jr.
Frank S. Skinner, Jr.
Mayor

ATTESTED:

Linda Crump
City Clerk

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Exhibit "A"

Lots 26 & 27, Block 2 according to the plat of Woodford, a subdivision of Inverness as recorded in Map Book 8, Page 35, in the office of the Judge of Probate of Shelby County, Alabama. 2861 Berkeley Dr.

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CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 90-863 which was passed and adopted by the City Council of the City of Hoover on the 12th day of Feb, 1990, and that it has been published in a newspaper of general circulation and is now in full force and effect.

L. Crump

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

D. BRENNER WILLIAMS
D. Brenner Williams

SLR 1000

LEGAL DESCRIPTION:

LOTS 26 & 27, BLOCK 2, ACCORDING TO THE
PLAT OF WOODFORD, A SUBDIVISION OF INVERNESS,
AS RECORDED IN MAP BOOK 8, PAGE 35,
IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA. THE ADDRESS
OF THIS PROPERTY IS 2861 BERKELEY DRIVE,
BIRMINGHAM, AL 35242.

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CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


City Clerk

58-10-C2-10-004-22 + 23

02
20 AC ±

LIMITS

MOON GLOW LAKE

01
187 AC ±

CITY

LIMITS

HOOVER

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01
9.3 AC ±

ODIST CHURCH DISTRICT
MISSIONS

CH OF CHRIST

①

1. Deed Tax	—	\$
2. Mtg. Tax	—	\$
3. Recording Fee	—	\$ 12.50
4. Indexing Fee	—	\$ 3.00
5. No Tax Fee	—	\$
6. Certified Fee	—	\$ 1.00
Total	—	\$ 21.50

09
203 AC ±

SPAIN PARK

AMENDED MAP
OF
WOODFORD
MB 8 PG 54-A

RESURVEY OF LOT 4
WOODFORD
MB 8 PG 57

GOLF COURSE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -2 PM 3:44

JUDGE OF PROBATE

