Return To: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

ACCOUNT NO:

224707

NAME:

Norman W Walton

INV. NO:

FIF DATE:

008

INV. LOAN NO: 1651682626

December 15, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortage, bearing date of May 24, 1985, executed by Norman W Walton III, Marcia A Walton and recorded in Mortgage Book 028, Page 910, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested December 15, 1989.

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STATE OF ALA. SHELBY CH. I CERTIFY THIS INSTRUMENT WAS FILED

90 JAN 31 AM 9: 00

CANTEST;

-LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (Formerly Enget Mortgage Company)

JAN TURLEY TITLE

ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, December 15, 1989.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

Moris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201