

2000

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation

its successors and assigns, that certain mortgage executed by Dipankar Ghosh and wife, Leena Ghosh to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 133,000.00 dated the 28th day of November, 19 89 and filed for record on the 8th day of December, 19 89 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 269 at Page 453, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 19th day of December, 19 89.

(SEAL)

ATTEST:

Lola Cannady
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 19th day of December, 19 89.

My Commission Expires: 10-29-90

Nola Jean Lindsey
Notary Public
State of Alabama at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 29 PM 1:45

Alabama
1/87

William A. Snodgrass
JUDGE OF PROBATE

This instrument was prepared by
William A. Snodgrass
c/o William A. Snodgrass
1900 William A. Snodgrass
Birmingham, AL 35210

William Helbrooks

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>2.50</u>
4. Indexing Fee	\$ <u>3.50</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>6.50</u>