

1987
FUMC Loan No. 226215

**ASSIGNMENT OF MORTGAGE
ALABAMA**

STATE OF NORTH CAROLINA
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 26th day of July,
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the
Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Book No. | Page No. |
|---|---------------------|----------|----------|
| Barry C. Vines and wife, Sandra B. Vines | 6/27/89 | 245 | 674 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 29 AM 11:13
JUDGE OF PROBATE

| | |
|------------------|------|
| 1. Deed Tax | — |
| 2. Mtg. Tax | — |
| 3. Recording Fee | 2.50 |
| 4. Indexing Fee | 2.00 |
| 5. No Tax Fee | — |
| 6. Certified Fee | 1.00 |
| Total | 6.50 |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and
has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: Sarah F. Smith
Assistant Vice President

ATTEST:

Andra H. Waters
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify
that Sarah F. Smith and ONDRA H. WATERS,
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 26th day of July 19 89.

My Commission expires:

6-22-92

Emily J. Driver
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

