

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter Heglar

1825 537804

STATE OF Alabama)
COUNTY OF Shelby)

WE NUMBER 64600000567900
Sta#12+65 to Sta#15+10 (underground)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
The Church of Jesus Christ of Latter-Day Saints

Bessemer Alabama Stake,

Columbiana Ward

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in consideration of the sum of One and No/100 Dollars (\$1.00) to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

A parcel of land in the Southeast $\frac{1}{4}$ of Section 26, Township 21 South,
Range 1 West more particularly described as follows. Commence at the
Southeast corner of said $\frac{1}{4}$ Section and run West 1811.72 feet to a point on
West right of way line of Shelby County Highway #37. Thence run Northerly
along the said West right of way 444.67 feet for a point of beginning. Thence
run North $81^{\circ}13'24''$ West 400.0 feet. Thence run North $15^{\circ}59'44''$ East
325.0 feet. Thence run South $81^{\circ}13'24''$ East 400.0 feet to a point on the
said West right of way. Thence run South $15^{\circ}59'44''$ West along the said
West right of way 325.0 feet to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Bessemer Alabama Stake, Columbian Ward
The Church of Jesus Christ of Latter-Day Saints
has caused this instrument to be executed in its name by John E. Kines
Ecclesiastical Leader
as its Trustee

on this the 27th day of September, 1989.

WITNESS:
[Signature]

The Church of Jesus Christ of Latter-Day Saints
Bessemer Alabama Stake, Columbian Ward
By: [Signature]
By: _____
By: _____
By: _____

As Approved by Church Architect, T. McRay

5.50
 7.50
 3.00
 1.00
 12.00

PARKING

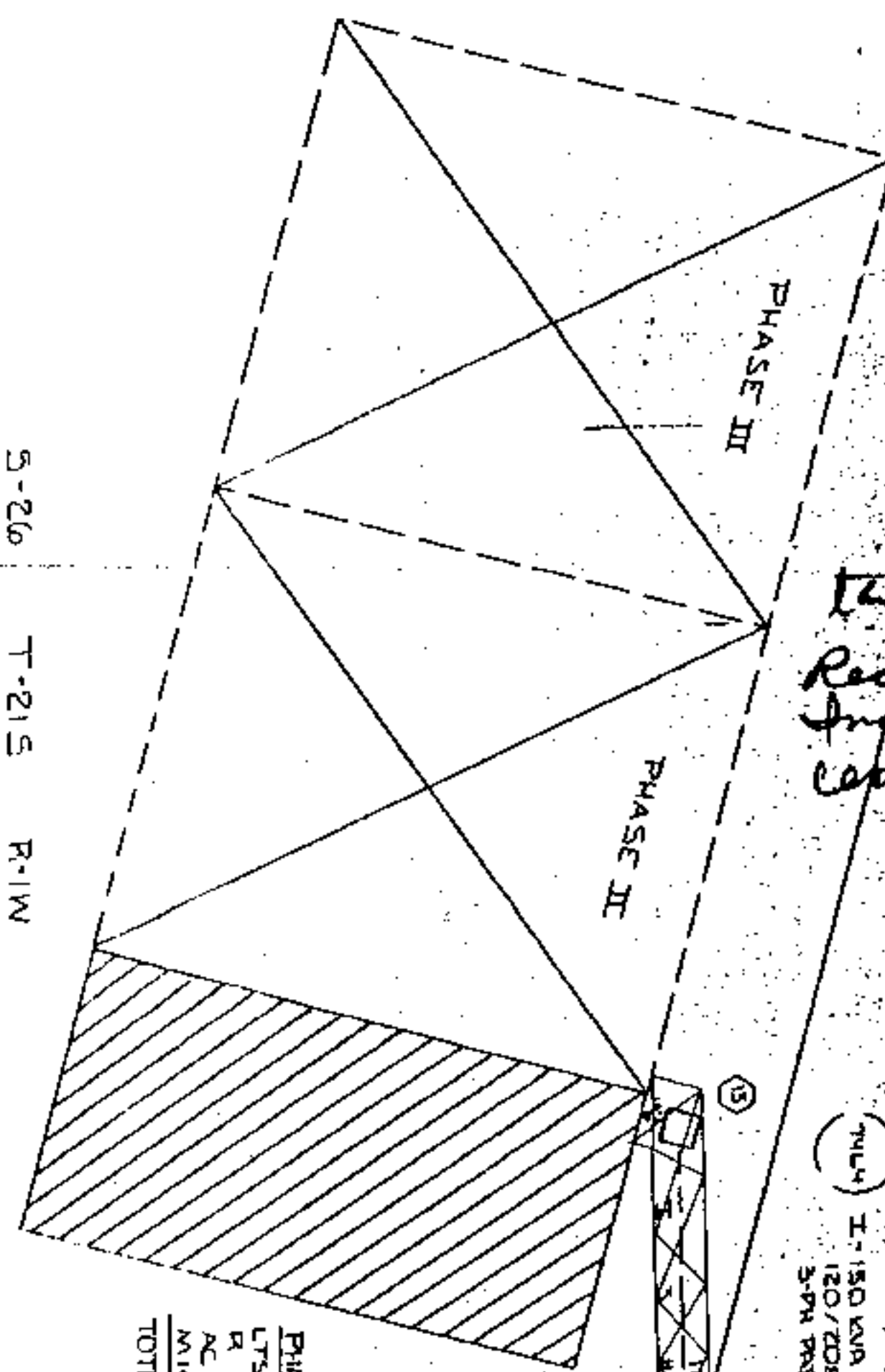
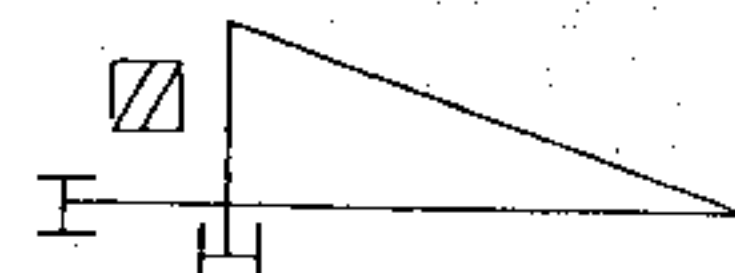
1-150 V
 120/208 V
 3-PH SERVICE

STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 JAN 25 PM 1:29

JUDGE OF PROBATE

RD 37



PHASE I LOAD
 LVS 14 MW
 R 52 MW
 AC 56 MW
 MIC 6 MW
 TOTAL 52.2 MW

5-26 T-215 R-11W
 WE # 6400 00 0567 9

CUSTOMER SPECIFIC UCD RESPONSIBILITIES

INSTALL MATERIALS

☒ CONDUIT FOR U.G. SERVICE (CUST. PROVIDE PULL LINE)
☒ CONDUIT FOR U.G. PRIMARY (CUST. PROVIDE PULL LINE)
☒ METER TROUGHS
☒ 5 X 3/4" PVC ADAPTER

SUPPLY & INSTALL MATERIALS

☒ OPEN AND CLOSE TRENCHES (18" MIN. DEPTH)
☒ CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS
☒ CONCRETE PADS FOR 3-PHASE TRANSFORMERS
☒ METER CONDUIT Per APCO SPECIFICATIONS
☒ CONCRETE PADS FOR SECTIONALIZING DEVICES
☒ CONCRETE PADS FOR TRANSFLOURE
☒ MANHOLES AND PULL BOXES Per APCO SPECIFICATIONS
☒ PROTECTIVE BARRIERS FOR EQUIPMENT Per APCO SPECS
☒ CONDUIT --- BLDG. RISER (SCH. 80 or EQUIV.)
☒ CONDUIT-PRI/SEIR W/PULL LINES (PVC SCH-40)

ALABAMA POWER COMPANY SPECIFIC UCD RESPONSIBILITIES

SUPPLY MATERIALS

☒ CONDUIT FOR U.G. SERVICE (EXCLUDES BLDG. RISER)
☒ CONDUIT FOR UNDERGROUND PRIMARY
☒ METER TROUGHS
☒ 5 X 3/4" PVC ADAPTER

SUPPLY & INSTALL MATERIALS

☒ CONCRETE PADS FOR 1-TRANSFORMERS
☒ UNDERGROUND SERVICE CONDUCTORS
☒ UNDERGROUND PRIMARY CONDUCTORS
☒ LOW VOLTAGE CABLE CONNECTORS AT TRANSFORMER
☒ METER CABLE AND STANDARD INST. TRANSFORMER
☒ SERVICE RISERS
☒ PAD MOUNTED 1-PHASE TRANSFORMERS
☒ PAD MOUNTED 3-PHASE TRANSFORMERS
☒ PAD MOUNTED SECTIONALIZING
☒ TRANSFLOURE AND TRANSFORMERS

UCD COST TO CUST TOTAL FIXED COST NORMAL DIST COST SPECIAL DIST COST

SIZE OF CUST.	EST CUST	U.G.	U.G.	U.G.	SIZE PAD	TOTAL	NORMAL	SPECIAL	TOTAL
MAIN	DEMAND	PHASE	PRIMARY	SERVICE	FIXED	COST (1)	COST (2)	COST (3)	...
KW/KVA	LENGTH	COND	COND	COND					
600 A	812/2020 FT	562 MW	N/A	150	794.77	N/A	N/A	794.77	
SERVICE TO BE 120/208 VOLTS 3-PHASE 4-WIRE									
POINT OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY									
CALL MAINT. DISTRICT OF ALABAMA POWER COMPANY, PHONE 605-2535 EXT. 333									
FOR TRENCH AND PAD INSPECTION (INSPECTION MANDATORY BEFORE TRENCH BACKFILLED & PAD POURED) (48-HOURS NOTICE NEEDED)									
CUSTOMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT ANYTIME, WAREHOUSE									
THIS PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR									
CONSULTANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.									
IF, AFTER 180 DAYS FROM THE DATE (A) OF APPROVAL BY THE OWNER OR CONSULTANT,									
THE CUSTOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED									
AND SUBJECT TO REVISION OR CANCELLATION.									
APPROVED _____ OWNER OR CONSULTANT									
DATE (M) _____									

ALABAMA POWER COMPANY

CUSTOMER L.D.S. CHURCH - COLUMBIA, ALA
 DRIVE PROVIDE 120/208V 3-PH
 SERVICE TO FIRST PHASE

SCALE 1" = 100'
 SHEET 1 OF 2 SHEETS
 SHEETS 401-30

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DATE _____ CHECKED _____ TRACED _____
 APPROVED DATE: _____ DATE _____
 APPROVED BY: _____ DATE _____