SEND TAX NOTICE TO:

Elbert A. Johnson, Jr.

| т | his instrument was prepared by | (Address) _ | P.O. Box 380575 Birmingham, Al. 352 | 238 |
|--|--|--|---|--|
| | Name) Larry R. Newman, Attorney At Law 3021 Lorna Road, Suite 310, Birmingham, | | 6 | |
| · | ! | T | | |
| 8 | TATE OF ALABAMA Jefferson COUNTY COUNTY Jefferson COUNTY | SE PRESENTS: | | |
| 1 | That in consideration of Sixteen Thousand and NO/100 | | Dal | ar.s |
| | the undersigned grantor (whether one or more), in hand paid by | : | | knowledged, I |
| | Tommie G. Smith and Betty Lou Smith, hush | | - | |
| | herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto | | | |
| | Elbert A. Johnson, Jr., an unmarried man (herein referred to as grantee, whether one or more), the following (Shelby Cour | described real est | tate, situated in | |
| | Commence at the Point of Intersection of Shelby County Road #41 and the South line Southwest quarter of Section 16, Township County, Alabama; thence run Northeasterly line a distance of 420.0 feet to the Poin and run Northwesterly, perpendicular without of 210.0 feet; thence turn right and run Northwest Right-of-Way line of said Road run Southeasterly a distance of 210.0 feeline of said Road; thence turn right and Right-of-Way line a distance of 420.0 feel | e of the No p 19 South, y along sai nt of Begin h said Righ Northeaste a distance et to the N run Southw | Range 1 West, Sold Northwest Right Independent Right Independent Right and parallel of 420.0 feet; lesterly along savesterly | of helby t-of-Way n left distance to the thence f-Way id |
| | SUBJECT TO: 1. Taxes for the year 1990 and substructions, reservations, rights-of-way, limits of record, it any. | . • | | |
| 1 1 | \$10,500.00 of the purchase price of the property the proceeds of a purchase money mortgage execute herewith. This property is not the homestead of the granton | ed and record | - | y |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEI their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (or heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set | | | | |
| B00K 275 | STATE OF ALA. SHELBY CU. I CERTIFY THIS I CERTIMENT WAS FILED (Seal) | Jon | mie D. | mit (Seal) |
| | OO IAN 25 AH 8: 39 | Betty Lou | Low Smil | ك (Seal) كار |
| | JUDGE OF PROBATE (Seal) | 1 | | (Seel) |
| | STATE OF ALABAMA Jefferson COUNTY Certification | _General Acknow | | |
| | hereby certify that Tommie G. Smith and Betty Lou Swhose name S are signed to the foregoing conver | vance, and who a | re known to me, acknow | ledged before m |
| | on this day, that, being informed of the contents of the conveyan | they. | AWYWW. | SEINE VOIUNCETU |
| | Type (| ery R. Newm | Aπ\ Note | ry Public. |