## ASSIGNMENT OF MORIGAGE

COUNTY OF SHELBY

LOAN #1-19074

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation, organized and existing under the laws of the United States of America doe hereby grant, bargain, sell, convey, assign and deliver without recourse unto:
Secor Bank, Federal Savings Bank
its successors and assigns that certain Mortgage executed by:
Henry M. Agee and wife, Karen L. Agee
to <u>City Federal Sayings and Loan Association</u> in the principal sum of <u>\$53.000.00</u> dated the <u>3rd</u> day of <u>March</u> , 19 79, and filed for record of the <u>26</u> day of <u>March</u> , 1979, in the office of the Probate Judge of <u>Shelby</u> County, Alabama, in Volume <u>389</u> , Page <u>725</u> , together with the debt thereby secured the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:
Lot 101, according to the survey of Southern Pines, 2nd Sector, a residential subdivision as recorded in Map Boook 7, Page 12, in the Probate Office Of Shelby County, Alabama.
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5 TO HOVE AND TO HOLD unto the said Secor Bank: Federal Savings Bank
TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever.
IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has cause this instrument to be executed in its name by <u>Stanley G. Dickerson</u> its Vice President , and its corporated seal to be hereto affixed an attented by Brenda E. Hendon its <u>Assistant Secretary</u> both of whom are thereunto duly authorized this <u>21</u> day of <u>December</u> , 19 89.  CITY FEDERAL SAVINGS AND COAN ASSOCIATION
BY: Starty & Cupying, U.P.
Vice President
ATTESTED: $_{\rm cutt}$ RY $C_{\rm S}^{\rm Q}$
ASSISTANT SECRETARY SECRETARY  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  100 JAH 24 AH 8: 45  90 JAH 24 AH 8: 45
- 1881 2 <sup>14 Mills</sup>
STATE OF ALABAMA COUNTY OF JEFFERSON
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said County, in said State, here certify that Stanley G. Dickerson and Brenda E. Hendon who
names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, a signed to the foregoing conveyance and who are known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, they as such officers a
with full authority, executed same voluntarily for and as the act of said corporation.
with full authority, executed same voluntarily for and as the act of said corporation.  Given under my hand and office seal, this the $\frac{21}{21}$ day of $\frac{19}{21}$ day of $\frac{19}{21}$ .

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

My Commission Expires: \_\_\_\_