

1706  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 10123705

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank  
its successors and assigns that certain Mortgage executed by:

Michael A. Rich and wife, Janet G. Rich

to Liberty Mortgage Corporation in the principal sum of \$ 87,050.00 dated the 29th day of August, 1989, and filed for record on the 30th day of August, 1989, in the office of the Probate Judge of Shelby County, Alabama, in Volume 202\*, Page 86, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 90 according to the survey of Autumn Ridge, as recorded in Map Book 12, Page 4, 5 and 6 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

\*Loan assigned to City Federal Savings and Loan Association dated 8-29-88 filed 8-30-88 in Volume 202, page 91 in above named Probate Office.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 21st day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson S.V.P.  
Its: Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/Secretary

90 JAN 24 AM 8:46

Thomas A. Swindley, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 21st day of December, 1989.

NOTARY PUBLIC

My Commission Expires: 11-2-91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.