

1708

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN # 10123744

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank
its successors and assigns that certain Mortgage executed by:

Alan H. Anglyn and wife, Naomi A. Anglyn

to South States Mortgage Corporation in the principal sum of
\$ 116,900.00 dated the 27th day of September, 1988, and filed for record on
the 3rd day of October, 1988, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 207 *, Page 188, together with the debt thereby secured,
the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said Mortgage and herein described:

Lot 6, Block 3, according to the survey of Norwick Forest, First
Sector, as recorded in Map Book 11, Page 63, in the Probate
Office of Shelby County, Alabama.

250
400
100
750

*Loan assigned to City Federal Savings and Loan Association dated 9-27-88, filed
10-3-88 in Volume 207, Page 193, in the above named Probate Office.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank,
its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused
this instrument to be executed in its name by Stanley G. Dickerson
its Senior Vice President, and its corporate seal to be hereto affixed and
attested by Brenda E. Hendon its Assistant Secretary
both of whom are therunto duly authorized this 21st day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson, SVP
Its: Senior Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 24 AM 8:46

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Stanley G. Dickerson and Brenda E. Hendon whose
names as Senior Vice President and Assistant Secretary
respectively, of City Federal Savings and Loan Association a corporation, are
signed to the foregoing conveyance and who are known to me, acknowledged before me on this
date, that, being informed of the contents of the conveyance, they as such officers and
with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 21st day of December, 1989.

Large Glone
NOTARY PUBLIC

My Commission Expires: 1/29/91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL
SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203. ✓