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This Instrument Was Prepared By: DANIEL M. SPITLER Attorney at Law 108 Chandalar Drive Pelham, Alabama 35124

MAIL TAX NOTICE TO: Mr. Jerry Lucas 1586 Montgomery Highway Hoover, Alabama 35226

CORRECTIVE WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of ONE AND NO/100 DOLLARS (\$1.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

JJERRY LUCAS, a married man

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto JERRY LUCAS, a married man and JOHN P. KELLY, a married man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL I Begin at the NW corner of the SW 1/4 of Section 27, Township 19 South, Range 1 East; thence run South along the West line of said 1/4 Section for 215.25 feet; thence 107 deg. 42 min. 20 sec. right run 287.72 feet to the Easterly R/W of Shelby County Highway #55; thence 84 deg. 52 min. 48 sec. left run Southerly along said R/W for 60.24 feet; thence 95 deg. 07 min. 12 sec. left run 312.25 feet to the West line of said 1/4 Section; thence 72 deg. 17 min. 40 sec. right run South along said West line 432.38 feet to the Northeasterly R/W of Seaboard Coast Line Railroad; thence run Southeasterly along the R/W of said Railroad 849.7 Of feet; thence run West along R/W 88.1 feet; thence run Southeasterly along said R/W 764.3 feet; thence run Northeasterly along said R/W for 59.1 feet; thence run Southeasterly along said R/W 691.0 feet to the East line of the SW 1/4 of the SW 1/4 of said Section; thence 147 deg. 38 min. 40 sec. left run North 1182.0 feet to the SW corner of the NE 1/4 of the SW 1/4 of said Section; thence 89 deg. 07 min. 08 sec. right run 1340.98 feet to the SE corner of the NE 1/4 of the SW 1/4 of said Section; thence 89 deg. 25 min. 50 sec. left run North along the East line of said NE 1/4 - SW 1/4 1298.70 feet to an old fence; thence 94 deg. 45 min. 17 sec. left run along said fence 450.73 feet; thence 9 deg. 19 min. 20 sec. right continue along said fence 448.50 feet; thence 4 deg. 35 min. 50 sec. left continue along said fence 1287.98 feet to the North line of said 1/4 Section; thence 0 deg. 38 min. 40 sec. left run 483.24 feet to the point of beginning.

PARCEL II Begin at the NW corner of the NE 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 1 East, and run South along the West line thereof 1320.00 feet; thence 89 deg. 13 min. 17 sec. left and run East along the South line thereof 1349.02 feet; thence 90 deg. 48 min. 56 sec. left and run North along the East line thereof 1179.90 feet to the Southwesterly right of way of a Seaboard Coast Line Railroad; thence 29 deg. 12 min. 23 sec. left and run along said R/W 1737.7 feet; thence run West along said R/W 39.0 feet; thence run Northwesterly along said R/W 494.4 feet to the West line of the SW 1/4 of Section 27, in said Township and Range; thence run South along said West line 1672.8 feet to the Point of Beginning.

PARCEL III Begin at the NE corner of the NE 1/4 of the SE 1/4 of Section 28, Township 19 South, Range 1 East; thence run West along the North line of said 1/4 1/4 for 144.45 feet; thence 61 deg. 58 min. 32 sec. left run 160.42 feet; thence 99 deg. 10 min. 05 sec. left run Southeasterly 227.72 feet to the East line of said 1/4 1/4 Section; thence 107 deg. 42 min. 20 sec. left run 215.25 feet to the Point of Beginning.

Subject to easements and restrictions of record.

This property does not constitute the homestead of the Grantor herein.

And as further consideration the Grantees herein expressly assumes promises to pay that certain mortgage to on Parcel III to John Hill and Susie J. Hill recorded in Mortgage Book 205 page 223 according to the terms and conditions of said mortgage and the indebtedness thereby secured.

This Deed is being prepared and recorded to correct those two certain deeds recorded at Book 221 page 53 and Book 260 page 211 recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will ... and my (our) heirs, executors and administrators, shall warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this ८९ ^d day of January, 1990.

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jerry Lucas, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 33 day of January, 1990.

(NOTARIAL SEAL)

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STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

Wotary Public

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JUDGE OF PROBATE