

Return to:
Real Estate Finance, Inc.
Finance Accounting Dept.
P.O. Box 333
Montgomery, Alabama 36195

1566

68888-7

This instrument was prepared by
Julie L. Irwin on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that Joel Alan Williams, a single man to Real Estate Financing, Inc. under date of August 30, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 435, Record of Mortgages at Page 907, and which was assigned to the undersigned under date of December 7, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 54, Record of Mortgages at Page 131 and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 10 day of January, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

BY: Julie S. Brasher
TRUST MORTGAGE OFFICER

Rec 2.50
Ind 4.00
Cert 1.00
7.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 10 day of
January, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 22 PM 1:13

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Vicki L. Lusk
NOTARY PUBLIC
MY COMMISSION EXPIRES 8-5-93