## 1381 ASSIGNMENT OF MORTGAGE



ADDITION TO INDICATE	G. )
STATE OF ALABAMA )	•
SHELBY COUNTY )	
organized and existing under the laws of the does hereby GRANT, BARGAIN, CONVEY, ASSIGN a corporation, its successors and assigns, Thomas F. Fox in the principal sum of \$77.434.00 19.90 and filed for record on the the Office of the JUDGE OF PROBATE of She Mortgage Book No. 215, on page number thereby secured and the note therein description and to the lands and property conveyed to	AND DELIVER unto Real Estate Financing, In that certain mortgage executed by  to UNION PLANTERS NATIONAL BANK, dated the 17th day of January 1990, in County, Alabama, in county, Alabama, in together with the debt and all interest of the undersigned
TO HAVE AND TO HOLD unto the said Real Esta and assigns, FOREVER.	te Financing, Inc., its successors
IN WITNESS WHEREOF, the said UNION caused this instrument to be executed in its OFFICE MANAGER and its constituted by JOHNNY D. WILLIAMS both of whom are thereunto duly authorized 19 90	rporate seal to be hereto affixed and its
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  90 JAN 19 AN 10: 30  JUDGE OF PROBATE	UNION PLANTERS NATIONAL BANK (Lender's Name)  BY:   Name VICKL HASSINGER  Title OFFICE MANAGER
ATTEST: (affix corporate seal)  BY: When Mane Name JOHNMY D. WILLIAMS Title SENIOR VICE PRESIDENT  STATE OF ALABAMA	7. Poed Tax
whose names as OFFICE MANAGER respectively, of UNION PLANTERS NATIONA veyance, and who are known to me, acknowled informed of the contents of the conveyance and with full authority, executed the same corporation.	and SENIOR VICE PRESIDENT,  L BANKere signed to the foregoing con- dged before me on this day, that being they, as such authorized representatives voluntarily for and as the act of said
Given under my hand and official seal,	, this the <u>17th</u> day of <u>January</u>

Notary Public, Alabama, State at Large

Ha commission expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

