Barrier .

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## THE STATE OF ALABAMA, SHELBY COUNTY

Know All Men by these Presents: That for and in	consideration of \$10,000.00
TEN THOUSAND AND NO/100	
to the undersigned grantor. McRay and Myra	Jo Gingo
in hand paid by TEN THOUSAND AND NO/1	00 the receipt
whereof is hereby acknowledgedWe	do grant, bargain, sell, and convey unto the
paid Paul and Cherrie Dale Niven	, the following described real estate, to wit:

DOK 275 PAGE 203

Part of the SE 1/4 of the SE 1/4 of Section 28, T. 20 S., R. 3 W., described as follows: Commence at the NW corner of said 1/4-1/4 section and run southerly along the West boundary of said 1/4-1/4 section 338.38 ft. to the point of beginning of the parcel of land herein described; thence continue southerly along said 1/4-1/4 line 215.0 ft.; thence turn left and run easterly and parallel with the north line of said 1/4-1/4 section 246.0 ft. to a point on the westerly R.O.W. line of County Road # 17; thence left and northwesterly along said R.O.W. line 219.0 ft.; thence left and 176.0 ft. to the point of beginning.

And I do, for mayself &	for my heirs, executors, and administrators, covenant
	d premises; that they are free from all incumbrances,
ind that	d convey the same as aforesaid; that
	s shall, warrant and defend the same to the sald
gainst the lawful claims of all persons.	
Given under my hand and s	eal January 19 90
Alice L. Caton	
my Commission Affice. 3/22/92	2100 Green Tree De. No 1617

B' law, At 35216

the undersigned authority in and for said State and

County, do hereby certify that McRay and Myra Jo Gingo

THE STATE OF ALABAMA, Shelby COUNTY

Paul D. & Cherrie Niven 2100 Greentree Dr. Apt. 1617 - Bham.Al 3521 WARRANTY DEED	THE STATE OF ALABAMA  1 handry carriety that this conveyance we filled in my effice for record on the  19  19  19  19  19  20  20  20  20  20  20  20  20  20  2
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STATE OF ALA. SHELBY CU.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 19 AH 10: 56

JUDGE OF PROBATE

(4. Po	ed Tax	- \$ 10.00 \r
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ر الناناT		- 3 19.00