COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

| SECURITY SAVINGS AND LOA | |
|--|--|
| | |
| hereinafter called Assignee, does he | reby grant, sell and convey and assign |
| unto the said Assignee that certain | mortgage executed to it by |
| Glenn Aaron Hamm and wife, Kimberly | Sides Hamm and recorded in |
| BOOK Welume 269, Page 90, of | the records of the Probate Court of |
| | her with the debt secured thereby and |
| all right, title and interest in and | to the property therein described, without |
| recourse against the said Castle Mo | rtgage Corporation. |
| IN WITNESS WHEREOF, Castle | Mortgage Corporation, a Delaware |
| Corporation, has caused this conveya | nce to be signed by |
| George C. Hawkins, III , | its President |
| on January 10 , 19 | 90. |
| I CERT INSTRUMEN | Formerly: First Security Morrgage Corporation SHELBY AV- IFY THIS NT WAS FILED George C. Hawkins, III Its President |
| | 8 AM 10: 10 |
| COUNTY OF JEFFERSON JUDGE | OF PROBATE |
| I, the undersigned, a Notar County, hereby certify that George | ry Public in and for said State in said C. Hawkins, III — . whose name |
| as President of | Castle Mortgage Corporation, a Delaware ing conveyance, and who is known to me, |
| acknowledge before me this day, that | t, being informed of the contents of the and with full authority, executed the same |
| voluntarily for and as the act of sa | |
| _ | fficial seal on <u>January 10</u> , |
| 1990. | Rebecca L. Sliel |
| | NOTARY PUBLIC Rebecca L. Hill |
| This instrument prepared by: | My Commissions Expires: July 11, 1993 |
| CASTLE MORTGAGE CORPORATION | |
| Suite 200 | T1 Dood Toy |
| P O Box 12785 Birmingham, AL 35202-2785 | 250 |
| | €. 3.00 <u> </u> |

Rev. 01/90