POWER	OF.	ATTO	RNEY

## Capitol Fire & Marine Insurance Company

KNOW ALL MEN BY THe organized and existing und	HESE PRESENTS, for the	That Capito State of Ala	Fire & Marine in: bama, and having	surance Con o its principa	npany, a corporation, al office in the City of
Montgomery, Alabama, do					
	Eric S. 1	Diestelho	rst		
its true and lawful agent and acknowledge and deliver fo					
of the bond does not exce	ed \$ 10,000	_			
The acknowledgement upon the company as if such this company.  This Power of Attorned authority of a resolution accompany.	ch bond had been o y is executed, and	executed an d may be ce	d acknowledged in a stiffed to and may	by the regula y be revoked	rly elected officers of
			·		•
Corporation whereby the Corporation whereby the Corporation whereby the Corporation shall have author company, and affix the scindemnity and other writter attorney issued under such IN WITNESS WHERECOST Signed by its Executive V	rity to appoint atto eal of the compar obligations in the n authority and to OF, Capitol Fire &	ard, the Presi rneys in fact ny thereto, to nature there revoke any Marine Insu	dent, the Executive and to authorize conds, undertaklistof, and to authorize such appointment ance Company	ve Vice Presi them to exe ngs, recogn- ize certified of its of attorno has caused	icute on behalf of the izances, contracts of copies of any power of eys in fact. This instrument to be
on this21st day of	July 19	87			
Attest:		utive Vic	e biggigeuf.	HI THEFT	., 1. 0
Its Secretary	nden	<del> </del>	· · · · · · · · · · · · · · · · · · ·	7 PM 3: 5	
STATE OF ALABAMA	,		John John and Co		-بحرر-
MONTGOMERY COUNTY	, , , , , , , , , , , , , , , , , , ,		JUDGE (	OF PROBATE	r.
Jackie Quinn do hereby certify that on thi is known to me and who, aft as therein described on Cap the corporate seal of said co	s day before me ca er being by me firs pitol Fire & Marine empany; that the sa	me the Indiv It duly sworn Insurance C	idual who execut , deposes and say company; that the	ed the prece /s that he is t seal affixed	he authorized officer to said instrument is
ORP IN WITHESS WHEREO	F, I have hereunto s	set my h <b>e</b> hd i	nd the of this _	21st day o	<u>July</u>
\$5 <u>.87</u>		THE STATE OF THE S	O.SAR.	••	
THATERS	Lach	Notary Pub	Juc Dillia	•	1.16.100
	•	* * N	. 2 (4) 4 (1) 3 (4) 22 (4) 22	cpires:	4/6/88
(SEAL)		Bullinger	STATE DE LANGE		