TEACH OF MODIFICACE

		•		JE MORTON					
This certifies,	that a certair	n mortgage exc		Terry E.	Hosmer	and w	ife Sh	irley A.	Hosmer
IIIIs cerumes,	<u></u>	_of the City o	A1	<u>abaster</u>		-	_ County	of Shel	in Inc
		_State of	Alabama		·	to_A	merica:	n Gen. r	in. Inc.
						(C	corporate	name and a	ddress) Shell
f/d/b/a	Credithr	ift of Ame	erican In	c. 2430	Greens	oring H	wy Bha	m., Al.	35209
county,	Alabama	on !	the 19th	day of_	Decer	nber	,	19 88	 ,
ourry,	/C+++->	•						l in Manhana	ro Poolr
ecuring the prir	ncipal sum of	\$ 8846.	26	430		_, and duly	recorged	in Mortgas	robate
	218		, Page	438	, m t	ne Omce	OI WIE	Recording (Official)
Shelby		(County,	Alabama			, has`	been fully p	aid and
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(Stat	e)			
atisfied, and sa	me in hereby	released.		•					
•						_			
IN WITNESS	WHEREOF	the Undersign	ied has hereu	nto set its ha	nd by its i	properly			
uthorized offic	es this	8 CH		• /					 +
19	 -			(/ Ame	rican	Gen. Fi	n. Inc	. f/d/b	/a
				Cre	dithri	ft of A	merica	n Inc.	
S				4	. //	Gorpor	e Nayne)		
Σ		CUEL RY CO.		ъ. //	wy ye	SIN	NN	<u> </u>	
المارة المارة	STATE OF AL	A STHIS CO		Brane	ch Manag	er and Att	orney-in-	Fact	
35	T CERI	IT WAS FILLED					-		
	INSTRUME	A SHELBY CO. IFY THIS IT WAS FILED			. <u></u>				
	-48 1	T BIT IU''		1. Deed	Tax === '		§		
N	do nais.	OF PROBATE	e.	2.1			<u> </u>	50	
**	~3	a. Samuella,	/	ું હું	- Feb		š 3.0	0	
憂	ung!	OF PROBAIL		4 E.			5	·	
•	. قبل			U. E) Feo	\$	00	
								50	
				Total "-			\$	<u> </u>	
STATE OF A	<u>labama</u>) SS:		•				_	
COUNTY OF_	<u>Jefferso</u>	p.							
				to and Count	v sforessi	id does he	reby cert	ify that the	
The undersign foregoing Rele	gned, a Notai	ry Public, in an	to me in said	County and 8	State and	acknowled	ged by		
foregoing Rele Walter of said Amer	B. Sheeh	an	70 Inc III base	· · · · · · · · · · · · · · · · · · ·	RG: FF /	Branch M	anager an	d Attorney	-in-Fact,
of said_Amer	ican Gen	. Fin. lno	c. f/d/b/	a Credit	ULTIC C	Ji. Amer	<u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		 ;
		American	(Co Gen. Fil	prorate Nam 1. Inc. I	e) /d/b/a	Credif	t of A	merican	Inc.
to be the act a	nd deed of	Amer reass	(Cor	porate Name	· I				
and the act and	d deed of	Walter	B. Sheeha	porate Name)				Branch Mar	nager and
Attorney-in-Fe				•					
_				والممنأ ليست فيست	Ahi.	8th			day of
IN WITNES	S WHEREO	F, I have hereu	into set my n , 19	iano ano seal 90	<u></u>				
Canc	uary	·	, +0		 ,		MY COMMIS	SION EXPIRES III	HY 20, 1991
				Му С	ommissio:	n expires:.			.
				Notes	oz Dublic	Jeffers	on	_County,	
				State	of A	labama			
				-					
This instruc	ment was pre	pared byC	<u>harlotte</u>	M. Ramey	<u>' </u>	<u></u>		<u> </u>	 •
<u></u>	•				/_ 4	1.	(M	n	
				L	Tails	the	7//-/	me	1
		•		<i></i>			(Š	igned)	T