THE REPORT OF THE PARTY OF THE

This form furnished by: Cahaba Title.inc.

Riverchase Office (205) 988-5600 Eastern Office (205) 833-1571

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(Address)	1714 F	ourth A	Avenue	, North
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MORTGAGE

STATE OF ALABAMA

INTY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

E. H. Hutchison, an unmarried woman

(hereinafter called "Mortgagors", whether one or more) are justly indebted to

John A. Hines, Jr.

(hereinafter called "Mortgagee", whether one or more), in the sum

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

E. H. Hutchison, an unmarried woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to wit:

Condominium Unit Number 179 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Misc. Book 12, beginning at Page 87, and amended by Misc. Book 13, Page 2; Misc. Book 13 Page 4 and Misc. Book 13, Page 344 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with an undivided .0133124 per cent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and together with all of its appurtenance according to the Declaration.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

have hereunto	hor		and seal, this	15th day of	January	en.	19 90
•			_	E. H. Hutch	ison		(SEAL)
		auci ay C	.U		<u></u>		(SEAL)
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∦ 1, the	undersi	gned author	rity	a Notary	-1416118-18-4840	.tor. said 7.out	Il Marie Salu State,
hereby certi	ify that	E. H. Hutch	nison, an uni	married woma	n		
Being inform Given un	med of the o	ontents of the con I and official seal	conveyance, and who veyance sheexecu this 15th		tarily on the o	y the same o	Notary Public
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THE STAT	E of		}				•
		COUN	TY }				
1.				a Notary	Public in and	for said cour	nty, in said State,
hereby cert	ify that			:			
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whose namis signed	41 f	egoing conveyance	e, and who is k	of nown to me ack	nowledged be	fore me on	this day, that
 being infor 	med of the o	ontents of such cor	nveyance, he, as such	officer and with tu	ili authority, ex	ecuted the san	ne votulitatity to
Given un	nder my han	d and official seal	this	day of			, 19 .
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Birmingham, Alabama 35235 (205) 833-1571

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STATE OF ALABAMA

COUNTY OF