1989

1	CORPORATION ASSIGNMENT OF MORTGAGE
l I	OR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, loss hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage datedhme l, 1989
ł	executed by Norman A. and Lauri Gerald on June 16, 1989 in book and recorded as instrument No. on June 16, 1989 in book 243 page 105, of Official Records in the office of Judge of Probate of Shelby County
•	Alabama (State) describing land therein as:
	Lot 2, according to the survey of Chestnut Glen, as recorded in Map Book 10, Page 103 in the Probate Office of Shelby County, Alabama.
	This assignment is being recorded to correct the first assignment date June 1st, 1989 and recorded in Book 243, Page 109 dated June 16, 1989.
	i . i
	Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person, this, this day of, 19
2	STATE OF ALA. SHELRY CU. T CERTIFY THIS LED ALTERS MORTGAGE CORP
はかソン	VICKI nossinger
B00%	
×	COUNTY OF TRUE TO THE TOTAL THE TH
	I, the undersigned authority, in and for said County, in said State, hereby certify that, whose
	name as Attorney in Fact, of Artus Montange Corp. a corporation, is signed to the foregoing instrument, and
	who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
	Given under my hand and official seat this the B day of . Dicember 1929.
	Notary Public (Seal)
	my commission expires
	This instrument was prepared by: Altus Mortgage Corp. MY COMMISSION EXPIRES 3-17-93
	851 South Beltline Highway
	Mobile At. 36606

1/88 Lamas Ham

L-1807