

Loan Number 10-121575

STATE OF ALABAMA }  
JEFFERSON COUNTY }

983

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Jackie Glen Vines and wife, Kathy B. Vines

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Mortgage Book 447

Page 932, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 2nd day of January, 19 90.

✓ CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 15 AM 10:20

By

Stanley G. Dickerson, SVP  
Its Senior Vice President,  
Stanley G. Dickerson

Rec'd 2.50  
Ind 3.00  
Cert 1.00  
6.50

STATE OF ALABAMA }  
JEFFERSON COUNTY }

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for county \_\_\_\_\_,

in said State, hereby certify that Stanley G. Dickerson, whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of January, 19 90.

Mary Jo May  
Notary Public  
Expires 4-13-92

This instrument was prepared by Michelle Earle of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

BOOK 274 PAGE 322