

Loan # 30-12-001572

This instrument prepared by
BARBARA CARDEN
an employee of JEFFERSON FEDERAL
SAVINGS AND LOAN ASSOCIATION OF
BIRMINGHAM
215 North 21st Street
Birmingham, Alabama 35203

739
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a federally chartered savings and loan association, which is organized and exists under the laws of the UNITED STATES OF AMERICA, does hereby grant, bargain, sell, convey, assign, and deliver unto

FIRST SECURITY MORTGAGE CORPORATION
its successors and assigns that certain Mortgage executed by:

LEWIS ROLAND SHIPP JR & WIFE JULIE ANNE GRAY SHIPP
to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM in the principal sum of \$ 77,382.00, dated the 30th day of NOVEMBER, 1989, and recorded in office of the Probate Judge of SHELBY County, Alabama, in Book 268, Page 989, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST SECURITY MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed in its name by SALLY RUSSELL, its ASSISTANT VICE President, and its corporate seal to be hereto affixed and attested by FREDA S. BOREN, its CORPORATE Secretary both of whom are thereunto duly authorized this 11th day of DECEMBER, 1989.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

By Sally Russell
Its ASSISTANT VICE PRESIDENT

ATTESTED:

BY Freda S. Boren
Its CORPORATE SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SALLY RUSSELL whose name as ASSISTANT VICE PRESIDENT of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a federally chartered savings and loan association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 11th day of DECEMBER, 1989.

My commission expires: 8/15/92

Sally Russell
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 11 AM 9:58

Rec'd 2.50
Jud 3.00
Cert 1.00
6.50

William P. Shivers
JUDGE OF PROBATE