

LOAN NUMBER: 2067

602  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 SEP 22 AM 8:04  
JUDGE OF PROBATE

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by Charles J. Ebeling and wife,  
Marjorie D. Ebeling bearing date of the 8th day of September,  
19 89, and recorded in Book 257 Page 701, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to  
executed on the 8th day of September, 19 89.

1. Deed Tax ----- \$ ----- LIBERTY MORTGAGE CORPORATION  
2. Mtg. Tax ----- \$ -----  
3. Record Fee ----- \$ 2.50  
4. Indemnity ----- \$ 3.00 By: Mitchell W. Alverson  
5. No Tax Fee ----- \$ ----- Mitchell W. Alverson, Its President  
6. Certified Stamp Fee -- \$ 1.00

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of September, 19 89.

My Commission Expires: 6/5/92

Francis A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

BOOK 257 PAGE 705

89 SEP 22 AM 8:04  
STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BOOK 273 PAGE 694

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JAN 10 AM 9:01  
JUDGE OF PROBATE