

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
509 (ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by  
S. W. B., Inc. f/d/b/a No. Red. Inc. on January 24, 1989,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Book No. 226, Page No. 161  
(and assigned to                      in                      Book No.                       
Page No.                     ), the following described property and none other:

Lot 11, according to the Amended Map of Timber Park, as recorded in Map Book 13,  
Page 115, in the Probate Office of Shelby County, Alabama.

BOOK 273 PAGE 527

Rec 2.50  
Jud 3.00  
Clt 1.00  
6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JAN -9 AM 9:37  
JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 4th day of January, 19 90.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of January, 19 90

[Signature]  
Notary Public  
MY COMMISSION EXPIRES JULY 21, 1991