	•		This instrument was assuranced by
. i		425	This instrument was prepared by KATHY CUPP
STATE OF	Alabama	770	o/d/COLLATERAL MORTGAGE LTD.
	Shelby	COUNTY	1900 Crestwood Boulevard BIRMINGHAM, ALABAMA 35210
	FOR VALUE re	eceived, the u	ndersigned Federal Home Loan Mortgage
Corporation			ledges full payment of indebtedness
secured k	oy that certa:	in mortgage ex	ecuted by Paul H. Blackwell and wife
Nancy J. B	lackwell	to Collateral I	nvestment Company
on the 21	<u> </u>		, 19 86, and recorded in
Volume 08	37, at Pag	e <u>627</u> , Re	cords of Mortgages in the office of
			County, Alabama, and which
		Ne	w South Federal Home Loan Mortgage
said mor	tgage was tra	nsferred by Fo	deral Savings Bank to Corporation
on the _	10th day of	October	, 19 <u>86</u> , which said transfer w
recorded	in Volume	97, at Pag	re 983 Records in the office
			County, Alabama, and the
undersig	med does furt	her hereby rel	lease and satisfy said mortgage.
_		F	ederal Home said/Loan Mortgage Corporation has
			·
caused t	hese presenta	to be execute	ed in its name by <u>suzanne ackerman</u>
	. its:	REGIONAL ASSISTAN	T TREASURER its signature to be
			• • -
attested	d and its sea.	l affixed by _	
	STANT SECRETARY		om are thereunto dual ME analy Sed Line i CERTIFY THIS INSTRUMENT WAS FILED
this the	=alst dayo	of <u>November</u>	90 JAN -8 AM 11:00
ATTEST		() 100	
		Que 3.00	JUDGE OF PROBATE
	1	w 1.03	O Federal Home Loan Mortgage Corporation
	Minh	6.0	BY SUZOMME PATRAGIAME

COUNTY PHLTON , a Notary Public in and for said County in said State, hereby certify that <u>SUZANNE ACKERMAN</u> and PHYLLIS BUGG. and ASSISTANT SECRETARY . respectwhose names as ASSISTANT TREASURER ively of FEDERAL HOME LAND MODERAGE CORP. a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of theccontents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and I hemeunto affix my officeal seal 21st NOVEMBER 1000 _ day of _____NOVEMBER this the

Public DeKalb County, Georgia Notary My Commission Expires Oct. 12, 1990

ITS ASSISTANT TREASURED

STATE OF GEORGIA