

537048

STATE OF ALABAMA

County of SHELBY

353

WE # 61700-08-0041-9-00

STA 1 + 00 to STA 7 + 00
ALSO: ALL SERVICE LATERALS, GWH AT STA 7+00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

CRESTWOOD HOMES, INC.

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, DOES hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY

County, Alabama:

CHANDA TERRACE - 5th SECTOR AS RECORDED
IN MAP BOOK 13, PAGE 104 IN THE
OFFICE OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter Heglar

BOOK 273 PAGE 183

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CRESTWOOD HOMES, INC. has caused this instrument to be executed in its name by B. J. JACKSON as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this 17 day of OCTOBER, 1989.

Attest:

CRESTWOOD HOMES, INC.

B. J. Jackson President

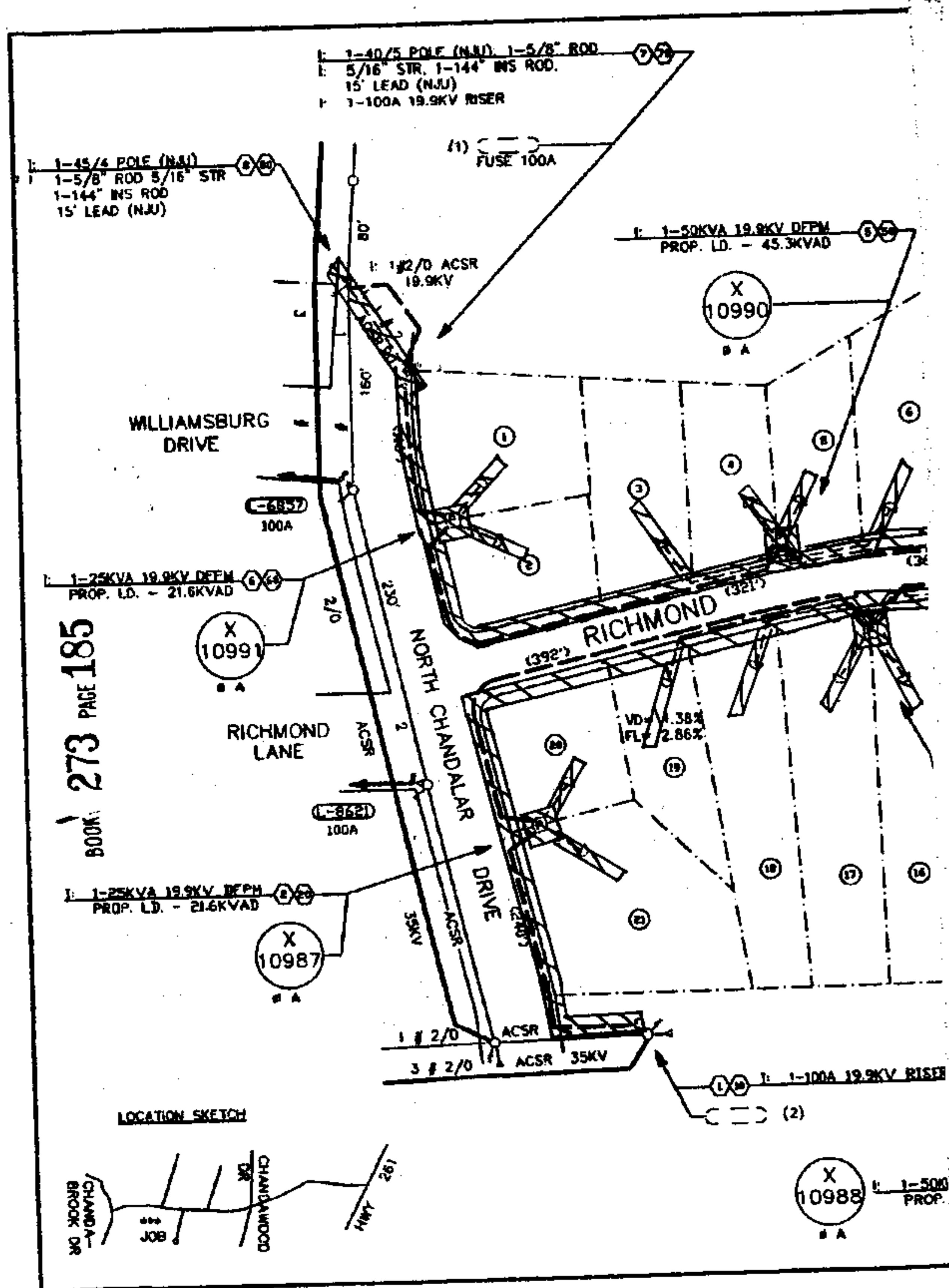
STATE OF Alabama,

COUNTY OF Shelby,

I, Dale C. Wade, a Notary Public, in and for said County in said State, hereby certify that B. J. Jackson whose name as President of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 1989.

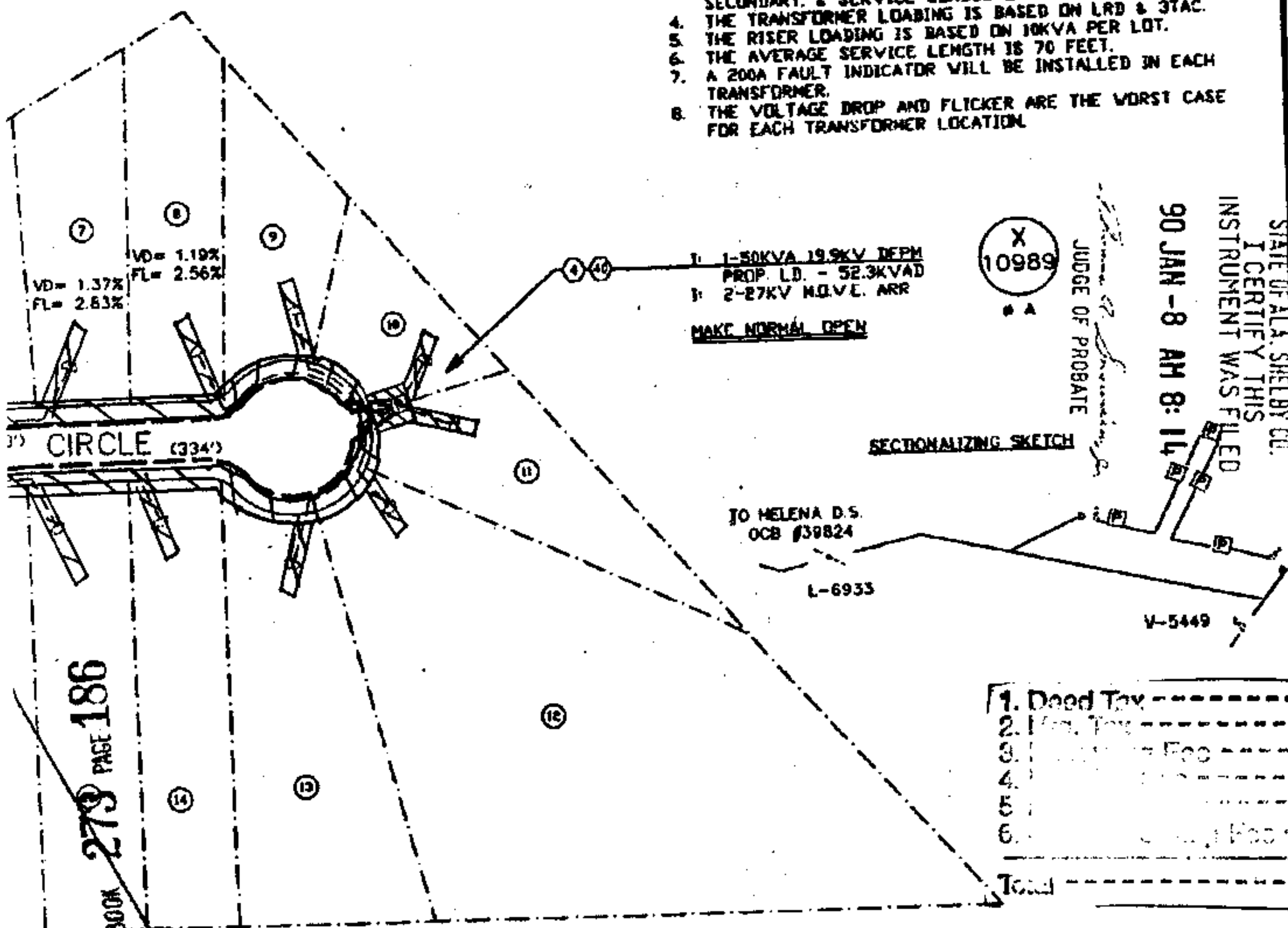
Dale C. Wade
Notary Public



RISER LOADING	(1)	(2)
PROPOSED	70	140
EMERGENCY	210	210
CAPACITY	1990	1990

NOTES

1. THE PRIMARY CONDUCTOR IS 1 # 1/0 AXNJ 35KV CABLE IN A 48" TRENCH.
2. THE SECONDARY AND SERVICE CONDUCTORS ARE 1 # 1/0 & 2 # 3/0 ALXLP 600V CABLES. THE SECONDARY IS IN A 48" TRENCH & THE SERVICES ARE IN A 36" TRENCH.
3. THE APCO CONTRACTOR WILL PERFORM ALL TRENCHING & INSTALL TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, & SERVICE CONDUCTORS.
4. THE TRANSFORMER LOADING IS BASED ON LRD & 3TAC.
5. THE RISER LOADING IS BASED ON 10KVA PER LOT.
6. THE AVERAGE SERVICE LENGTH IS 70 FEET.
7. A 200A FAULT INDICATOR WILL BE INSTALLED IN EACH TRANSFORMER.
8. THE VOLTAGE DROP AND FLICKER ARE THE WORST CASE FOR EACH TRANSFORMER LOCATION.



HOT LINE INFO

1. OPEN 39824A & PLACE A M.L. TAG ON OCB #39824 & 39824A AT HELENA D.S.

STA 7+00 To STA 8+00
Dedicated Road

A 19.9KV DEPM
LD. - 52.3KVAD

WE # 61700-08-00419-00

MAP REF: 3W-20-1-2 SEC- 1 TP-205.R-3W

DRAWN: DARRIN CHECKED: BIDEZ TRACED: 8-27-89

APPROVED: _____ DATE: _____

APPROVED: _____ DATE: _____

ALABAMA POWER COMPANY

JOB: NORTH SHELBY 35KV DISTRIBUTION

DETAIL: INSTALL U.G. SERVICE TO 21 LOTS IN CHANDLER TRACT 5th SECTOR

SCALE: 1" = 50' 8/11

SHEET 1 OF 1 SHEETS

SUPERVISOR: C-61700-08-00419-00

10-25-89