

Loan Number 10-251528

STATE OF ALABAMA }  
JEFFERSON COUNTY }

289

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Deborah S. Stever, unmarried  
did heretofore execute a mortgage to Estate Mortgage Co.  
which said mortgage is recorded in ~~Vol. 111~~ Book 204 Page 148, Probate Office of Shelby  
County, Columbiana, Alabama, and rerecorded in Vol. 209, Page 651,  
of said Probate Office.

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said  
mortgage from the mortgagee, transfer of which is recorded in ~~Book 204~~ Book 204, Page 156 in the  
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and  
rerecorded in Book 238, Page 865 in said Probate Office.

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused  
these presents to be executed this 12th day of December, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its Vice President, Stanley G. Dickerson

Rec'd 2.50  
Jud 4.00  
Cut 1.00  
7.50

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STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that Stanley G. Dickerson, whose name as Vice President  
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of December, 19 89.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -5 AM 10:25

Notary Public  
NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES JULY 25, 1992

This instrument was prepared by Michelle Earle of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.