

LOAN NUMBER: 2251

189

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

BancBoston Mortgage Corporation

that certain mortgage executed by Cheryl A. Thompson and husband,

Jerry W. Thompson bearing date of the 3rd day of January 1990, and recorded in Book 272 Page 863, of the mortgage

records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 3rd day of January, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA 90 JAN -4 PM 1:11

COUNTY OF JEFFERSON James A. Sloan, Jr.  
JUDGE OF PROBATE

Rec 2.50  
Jud 3.00  
Cut 1.00  
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of January, 1990.

My Commission Expires: 6/5/92

James A. Sloan, Jr.  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Central Park South, Suite 100

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