

AM 227348

This Instrument prepared by

A. Jones

an employee of
AMSOUTH Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

Fleet Real Estate Funding Corporation

its successors and assigns that certain Mortgage executed by:

Thomas C. Terry, Married Barbara A. Terry, Married

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$57,090.00 dated the 8th day of August, 1989, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 251, Page 290 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Fleet Real Estate Funding Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Pat Tidwell its Assistant Vice President both of whom are thereunto duly authorized this 21st day of November, 1989.

AMSOUTH MORTGAGE COMPANY, INC.

By Connie N. Thomas
Its Vice President

ATTESTED:

By Pat Tidwell

Its Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -3 PM 1:21

Thomas G. Shoups, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of November, 1989.

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. -----	\$	3.00
5. -----	\$	
6. County Stamp Fee --	\$	1.00
Total -----	\$	6.50

Robert A. Williams
Notary Public

My commission expires: 6/15/92