

DRAUD, ISMAIL DAWOOD
3524 SALTER LN.
Bham, Al. 35242

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

STATE OF ALA. SECURIT Y CO.
I CERTIFY THAT THIS
INSTRUMENT WAS SERVED
JUDGE OF PROBATE

024468

 Debtor is a utility

3 This financing statement covers the following types (or items) of property

The following heat pump(s) and all related materials, parts, accessories and replacements thereof
Such collateral has been installed on the property described on Schedule A attached hereto
Description:

Brand: COMFORTMAKER, Model: YCD426; Serial No.: H892557602

Record Owner of Property:

Complete only when filing with the Judge of Probate

6 The initial indebtedness secured by this financing statement is \$ 4700.00Mortgage tax due (1/54 per \$100.00 or fraction thereof) \$ 7.05 + 1400 =

Cross Index in Mortgage Real Estate Records.

8 Check X if covered Products of Collateral are also covered

9 This statement is filed without the debtor's signature to perfect a security interest in collateral

- already subject to a security interest in another jurisdiction when it was brought into this state
- already subject to a security interest in another jurisdiction when debtor's location changed to this state

21.C5

No. of additional sheets presented

Check X if so:

- which is proceeds of the original collateral described above on which a security interest is perfected
- acquired after a change of name, identity, or corporate structure of debtor
- as to which the filing has lapsed

X
Ismail Dawood

X
Form B-3140 Rev. 8/87 Signatures of Debtors

(1) Filing Officer Copy - Alphabetical

Alabama Power Company

By: Jon Golden

Signature of Secured Party (not
Required only if filed without debtor's signature - see Box 9)

SEND TAX NOTICE TO:

(Name) Ismail D. Daoud
(Address) 2220 Calcasieu Lane
B'ham, AL 35244

This instrument was prepared by

(Name) VERNON H. SCHMITT, ATTORNEY AT LAW

(Address) P. O. BOX 521, LEEDS, ALABAMA 35096

Form 1-1-11 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of..... **TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS**
and the execution of a purchase money mortgage in the sum of Fifty-Five
Thousand Dollars (\$55,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, **CARRIE B. SALSER, AN UNMARRIED PERSON,**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ISMAIL DAWOOD DAOUD

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the Northwest Quarter of the Southeast
Quarter of Section 17, Township 19 South, Range 1 West, Shelby County,
Alabama, thence run northerly along the west line of said quarter-quarter
330.0 feet to a point, thence 90 degrees 11' right and run easterly a
distance of 517.21 feet to the point of beginning of parcel number five,
thence continue along last described course 140.78 feet to a point, thence
90 degrees 11' left and run northerly 515.94 feet to a point, thence 99
degrees 20' left and run northerly 277.16 feet to a point, thence 90 degrees
left and run southerly 119.07 feet to a point, thence 98 degrees 0' left
and run east-northeasterly along the south bank of a wet weather branch
66.90 feet to a point, thence 61 degrees 0' right and run southeasterly
along the west bank of said branch 50.0 feet to a point, thence 14 degrees
0' left and continue southeasterly along west bank of said branch 50.0
feet to a point, thence 14 degrees 11' right and run southeasterly 35.0
feet to a point, thence 10 degrees 0' right and run southeasterly 43.0
feet to a point on same west bank of same branch, thence 5 degrees 0'
left and run southeasterly along said west bank of said branch 30.0 feet
to a point, thence 25 degrees 0' right and continue along said west bank
of said branch 40.0 feet to a point, thence 13 degrees 0' right and continue
along west bank of said branch in a southerly direction 60.0 feet to a
point, thence 16 degrees 0' right and continue southerly along said west
bank of said branch 60.0 feet to a point, thence 9 degrees 0' right and
continue southerly along said west bank of said branch 30.0 feet to a
point, thence 23 degrees 30' left and continue southerly along said west
bank of said branch 35.0 feet to a point, thence 21 degrees 0' left and
run southerly along said west bank of said branch 27.75 feet to the point
of beginning, containing 2.01 acres and marked on the corners with iron
pins as shown on the plat.

Grantor reserves a non-exclusive easement for ingress and egress over the
existing dirt road that enters subject property on the west boundary of
same.

Deed 16.00
Rec 2.50
Ind 3.00
Cert 1.00
16.50

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 6th
day of October, 1989.

STATE OF ALABAMA, SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 OCT 25 PM 2:53

Carrie B. Salser (Seal)
CARRIE B. SALSER

(Seal)

(Seal)

JUDGE OF PROBATE
JUDGE OF PROBATE
JUDGE OF PROBATE

(Seal)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Carrie B. Salser
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 6th day of October A. D. 1989.

N. C. C.

21. 11 set