

1919 PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Thirty-Two Thousand Three Hundred Eighty & 41/100 Dollars (\$ 232,280.41) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association

does hereby release and

discharge from the lien and operation of th at certain mortgage executed to it by Lakeridge Partnership

under date 19th of February, 1988

and recorded in the

Probate Office of Shelby County, Alabama, in Book 172, Page 51

the following described lot or parcel of land to-wit:

Lot No. 11 of Lakeridge, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Plat Book 12, Page 51 in the office of the Judge of Probate of Shelby County, Alabama. (Lakeridge Map)

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House, its Senior Vice President

who is duly authorized and has caused this instrument to be executed this 20th day of December 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 29 AM 10:09

James A. Shanderson, Jr.
JUDGE OF PROBATE

BY: James F. House
ITS: Senior Vice President

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House, whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of December

19 89.

Rec 2.50
Jud 3.00
Clt 1.00
6.50

Angie Laughlin
Notary Public

Commission expires April 15, 1991

This Instrument Was Prepared By

Jim Sloan

Commercial Loan Officer

Metropolitan Loans