KNOW ALL MEN BY THESE PRESENTS:

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s, inc
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LOT 34, ACCORDING TO FIRST ADDITION TO INDIAN HIGHLANDS, AS SHOWN BY MAP RECORDED IN MAP BOOK 5 PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ORIGINAL MORTGAGE RECORDING BK#234 PG#579

STATE OF ALA. SHELBY CU.
I CERTIFY THIS
INSTRUMENT WAS FILED 89 DEC 28 PH 12: 16 なば

1 Stanto Foa --

Together with the note with interest from the

or obligation day of APRIL, 1989 07

described in said mortgage or deed of trust, and the moneys due and to become due thereon,

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal JULY, 1989 to be hereunto affixed, by its proper officers thereunto duly authorized, the 24TH day of

The Florida Group Inc.

KEVIN HARMS, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

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I HEREBY CERTIFY that on this day, before ma, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

ANDREW DILL AND KEVIN HARMS

ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT

respectively of this corporation named as party of the first part in

he foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that he seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OPPICIAL SEAL IN THE COUNTY AND STATE LAST APORESAID THIS

24TH

JULY, 1989

AUGUST 28, 1992

MY COMMISSION EXPIRES

THIS INSTRUMENT PREPARED BY:

RETURN TO

PLEASE MAIL RECORDED DOCUMENT TO: The Florida Group Inc.

1700 66th Street North St. Petersburg, FL 33710-5510

ATTN:LISA HEIM

TFGI LOAN NO.89011645 INVESTOR NO. 095 COMMITMENT NO. 2745558F TEGI: AOM