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1831

ASSIGNMENT OF MORTGAGE
CORRECTED

STATE OF ALABAMA)

Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Charlotte N. Burke to UNION PLANTERS NATIONAL BANK in the principal sum of \$ 74,372.00, dated the 8th day of December, 1989, and filed for record on the 8th day of December, 1989, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 269, on page number 276, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 8th day of December, 1989

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE NAME OF THE MORTGAGOR OF THE EXECUTED MORTGAGE.

THIS ASSIGNMENT IS BEING RE-RECORDED A SECOND TIME UNION PLANTERS NATIONAL BANK TO CORRECT THE SPELLING OF THE MORTGAGOR. (Lender's Name)

I CERTIFY THIS INSTRUMENT WAS FILED

89 DEC 12 AM 10:45

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTEST: (affix corporate seal)

BY:

Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

BY:

Name VICKI HASSINGER
Title OFFICE MANAGER

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Under my hand and official seal, this the 8th day of December, 1989.

I CERTIFY THIS INSTRUMENT WAS FILED

89 DEC 18 AM 9:49

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

Lisa Quinn
My commission expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

Courtney Mason

BOOK 270 PAGE 571

BOOK 269 PAGE 883

BOOK 272 PAGE 76

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

89 DEC 28 PM 12:34

Ree
JUDGE OF PROBATE