

This instrument was prepared by

(Name) James A. Holliman

1696

Cons \$500.00

(Address) 1610 4th Avenue North Bessemer, Alabama 35020

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100- - - - - Dollars
and other Good and Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, C.B.Holliman and Wife, Leta J.Holliman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
C.B.Holliman, Leta J.Holliman, James A.Holliman and Judy W.Holliman
(an undivided one-quarter interest each)

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided 1/4 interest to C.B.Holliman
An undivided 1/4 interest to Leta J.Holliman
An undivided 1/4 interest to James A.Holliman
An undivided 1/4 interest to Judy W.Holliman

The West 1/2 (W1/2) of the Northwest Quarter (NW 1/4) of the Northwest
Quarter (NW 1/4) Section 7, Township 21, Range 2 East, Shelby County, Alabama.

Said Property conveyed subject to 1990 Advalorem taxes, and

Transmission line permits to Alabama Power Company dated June 2, 1938, re-
corded in Deed Book 105 page 71; dated May 13, 1941, recorded in Deed Book 111
page 641; dated May 5, 1949, recorded in Deed Book 138, page 422; dated
July 9, 1959, recorded in Deed Book 203 page 536; all in Probate Office of
Shelby County, Alabama.

It is the intention of the Grantors to convey all interest in the above described
property to the Grantees (including themselves) as tenants in common and to terminate
their former ownership as joint tenants with right of survivorship.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

JUDGE OF PROBATE

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 17th
day of November, 1989

| | | |
|------------------|---------|--------|
| 1. Deed Tax | \$ 1.50 | |
| 2. Notary Fee | 2.50 | (Seal) |
| 3. Recording Fee | 5.00 | (Seal) |
| 4. State Fee | 1.00 | (Seal) |
| 5. Total | \$ 9.00 | |

C.B.Holliman (Seal)
Leta J.Holliman (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that C.B.Holliman and Wife, Leta J.Holliman
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of November, A. D., 1989

Spivey J. Parker
Notary Public