

This instrument was prepared by 1695
(Name) James A. Holliman
(Address) 1610 4th Avenue North Bessemer AL 35020
Form 1-1-27 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100-----Dollars
And Other Good And Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, C. B. Holliman and wife, Leta J. Holliman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
C. B. Holliman and Leta J. Holliman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot #4 more particularly described as follows:
Commence at the Southeast Corner of the Southwest One Quarter of the Northwest One
Quarter of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama; thence
run in a Westerly direction along the South line of said Quarter-Quarter Section for
a distance of 659.93 feet to the point of beginning, from the point of beginning thus
obtained; thence continue along last described course for a distance of 180 feet to
a point on the Easterly right-of-way line of U. S. Highway 31, thence turn an angle
to the right of 115 degrees 17 minutes and run in a Northeasterly direction along the
Easterly right-of-way line of U. S. Highway 31 for a distance of 250 feet; thence turn
an angle to the right of 90 degrees and run in a Southeasterly direction for a distance
of 19.16 feet to the point of commencement of a curve to the left, said curve having
a Central angle of 30 degrees 22 minutes 44 seconds and a radius of 241.84 feet; thence
run along the arc of said curve to the left in a Northwesterly direction for a distance
of 128.22 feet; thence turn an angle to the right tangent to said curve of 90 degrees
and run in a Southeasterly direction for a distance of 42.11 feet; thence turn an angle
to the right of 30 degrees 22 minutes 44 seconds and run in a Southwesterly direction
for a distance of 170 feet to the point of beginning.

Subject to all rights, rights of way and restrictions of record.

Mineral and mining rights excepted.

It is the purpose and intent of this conveyance to do away with survivorship
provisions and create a tenants in common estate.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17th
day of November, 1989

Deed THX. 50
Rec 2.50
Jud 3.00
Cost 1.00
7.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 27 PM 12:47
J. Thomas A. Davidson, Jr.
JUDGE OF PROBATE

C. B. Holliman
Leta J. Holliman

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that C. B. Holliman and wife, Leta J. Holliman
whose name & AKA signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of November, A. D., 1989.

Louise J. Barker
Notary Public