

JEFFERSON FEDERAL SAVINGS
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by: Dawn Ribe

1569
CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names.

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Joseph W. Searcy and wife Patricia Searcy	56	923
Otis R. Harris and wife Freddie Lee Harris	56	925
Amuel Braxton Howard and wife Charlotte Howard	129	563
Amuel Braxton Howard and wife Charlotte Howard	11	667

1. Deed Tax	\$	
2. Mig. Tax	\$	2.50
3. Recording Fee	\$	6.00
4. Notary Fee	\$	
5. Stamp Fee	\$	1.00
Total	\$	9.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Vice President on this the 20th day of December, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 22 AM 10:20

STATE OF ALABAMA PROBATE
COUNTY OF JEFFERSON

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
Its Vice President

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 20th day of December, 19 89.

BY Juan 7 - Christia
Notary Public

My commission expires NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAY 31, 1992.
ISSUED BY NOTARY PUBLIC UNDERWRITERS.

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