1121

## ASSIGNMENT OF MORTGAGE

|            | FOR VALUE RECEIVED, the undersigned <u>ANNISTON FEDERAL SAVINGS AND LOAN</u>                                                                     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|            | ASSOCIATION, does hereby grant, bargain, sell, convey,                                                                                           |
|            | assign and deliver unto REAL ESTATE FINANCING, INC.                                                                                              |
|            | , that certain mortgage executed by                                                                                                              |
|            | H. MILLER SPROULL, III                                                                                                                           |
|            | to the undersigned, which mortgage is recorded in the Office of the Judge                                                                        |
|            | of Probate of SHELBY, County, Alabama in Book 235, RE-RECORDED BOOK 246                                                                          |
|            | Page 490, RE-RECORDED PG 02 together with the debt thereby assured and                                                                           |
|            | the note therein described and all right, title and interest of the                                                                              |
|            | undersigned in and to the land and property conveyed by said mortgage.                                                                           |
|            | IN WITNESS WHEREOF, The undersigned has caused this instrument to                                                                                |
|            | be executed in its name by its duly authorized officer, on the 20th                                                                              |
| •          | DAY OFAPRIL, 19_89                                                                                                                               |
|            | STATE OF ALA. SHELBY CO.                                                                                                                         |
|            | TOURENT WAS THE ANNISTON FEDERAL SAVINGS & LOAN ASSOCIATION                                                                                      |
|            | 89 DEC 18 AH 11: 57                                                                                                                              |
|            |                                                                                                                                                  |
| 49         | BY: Stena W. JUDGE OF PROBATE  BY: Lind & Survey BY: Linda & Survey                                                                              |
| 935%       |                                                                                                                                                  |
| 0          | ITS: VICE PRESIDENT                                                                                                                              |
| 2          | STATE OF ALABAMA .                                                                                                                               |
| <b>900</b> | CALHOUN COUNTY                                                                                                                                   |
| <b>-</b>   | I, the undersigned, a Notary Public, in and for said County in said state, hereby certify that Linda B. Harris                                   |
|            | Whose name asVice Presidentof Anniston Federal Savings                                                                                           |
|            | and loan Association , a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on                    |
|            | this day that being informed of the contents of said instrument, she ,AS such officer and with full authority, executed the same voluntarily for |
|            | and as the act of said corporation  Given under my hand and official seal this 14th DAY OF December                                              |
|            | 19 89                                                                                                                                            |
|            | $\mathcal{N}_{\alpha}$                                                                                                                           |
|            | NOTARY PUBLIC                                                                                                                                    |
|            |                                                                                                                                                  |
|            | My Commission expires; $9-9.5$                                                                                                                   |
|            |                                                                                                                                                  |
|            |                                                                                                                                                  |
|            |                                                                                                                                                  |

P.O. Box 820 Amuston, AP

362021